TOWN OF MONTVILLE

Revenue Summary

| 7.99% | 69,827,760 | 64,663,974 | 64,663,974 | 65,772,469 | | TOTAL REVENUES |
|---------------------------------|---------------|-----------------|-----------------|----------------|-----------|------------------------------|
| 30.31% | 1,375,600 | 1,055,600 | 1,055,600 | 1,738,742 | 49000 | MISC REVENUE |
| 2.78% | 406,500 | 395,500 | 395,500 | 513,267 | 48000 | CHARGES FOR CURRENT SERVICES |
| -11.75% | 4,075,569 | 4,618,001 | 4,618,001 | 4,700,760 | 46000 | STATE GRANTS UNSPECIFIED |
| -1.44% | 13,200,229 | 13,392,474 | 13,392,474 | 13,318,113 | 45000 | STATE GRANTS SCHOOL |
| -1.60% | 221,750 | 225,350 | 225,350 | 216,482 | 44000 | REVENUE OTHER AGENCIES |
| 214.29% | 110,000 | 35,000 | 35,000 | 68,305 | 43000 | REVENUE USE MONEÝ/PROPERTY |
| 11.18% | 1,069,000 | 961,500 | 961,500 | 1,223,999 | 42000 | LICENSES & PERMITS |
| 12.25% | 49,369,112 | 43,980,549 | 43,980,549 | 43,992,801 | 41000 | PROPERTY TAXES |
| Percentage Increase/Decrease | 2024 MAYOR | 2023 REVISED | 2023 ADOPTED | 2022 ACTUAL | Dept # | Description |

| Object | <u>n</u> | Description | 2022 Actual Expended | 2023 Adopted Current Year | 2023 YTD Expended 4/4/2023 | 2024 Dept Request |
|---------------|----------|----------------------------|-------------------------|------------------------------|----------------------------------|---------------------------------------|
| 10100 Revenue | nue | | | | | · · · · · · · · · · · · · · · · · · · |
| 10100 | 41000 | Current Years Taxes | 42,422,757 | 42,398,549 | 41,994,875 | 48,190,112 |
| 10100 | 41003 | Motor Vehicle Supplement | 542,991 | 425,000 | 359,222 | 375,000 |
| 10100 | 41025 | Prior Year Taxes | 593,578 | 500,000 | 519,514 | 500,000 |
| 10100 | 41035 | Interest | 421,156 | 250,000 | 313,948 | 300,000 |
| 10100 | 41040 | Lien Fees | 12,319 | 7,000 | 3,260 | 4,000 |
| 10100 | 41045 | ATT. FEES FOR TAXES DUE | 0 | 0 | 20,792 | 0 |
| 10100 | 41050 | Use of Undesig/Unreserver | 0 | 400,000 | 0 | 0 |
| 10100 | 42000 | Conveyance Tax | 291,136 | 200,000 | 215,237 | 250,000 |
| 10100 | 42005 | Town Clerk Fees | 174,104 | 140,000 | 106,978 | 140,000 |
| 10100 | 42010 | Dog Licenses | 4,175 | 5,000 | 417 | 5,000 |
| 10100 | 42012 | Dog Services for Salem | 12,722 | 13,500 | 0 | 13,000 |
| 10100 | 42015 | Dog Warden | 931 | 1,000 | 880 | 1,000 |
| 10100 | 42020 | Building Department | 395,074 | 300,000 | 253,382 | 350,000 |
| 10100 | 42025 | Miscellaneous Permits | 14,203 | 20,000 | 14,679 | 20,000 |
| 10100 | 42026 | Fire Marshal Permits | 99,192 | 60,000 | 31,000 | 60,000 |
| 10100 | 42035 | Transfer Station Permits | 152,673 | 170,000 | 125,650 | 170,000 |
| 10100 | 42037 | Transfer Station Reclamat | 65,391 | 40,000 | 38,251 | 50,000 |
| 10100 | 42040 | Trans Sta Disposal Fees | 14,398 | 12,000 | 8,856 | 10,000 |
| 10100 | 43000 | investment interest | 58,305 | 25,000 | 428,119 | 100,000 |
| 10100 | 43035 | WPCA Fin Serv. | 10,000 | 10,000 | 0 | 10,000 |
| 10100 | 44000 | P/Z & ZBA | 16,713 | 14,000 | 8,458 | 12,000 |
| 10100 | 44005 | Parks & Recreation | 130,122 | 121,050 | 26,596 | 117,750 |
| 10100 | 44006 | Camp Oakdale/Other Rent | 6,425 | 3,000 | 4,875 | 6,000 |
| 10100 | 44007 | Fair Oaks Facility Rental | 2,500 | 500 | 2,202 | 2,000 |
| 10100 | 44010 | Housing Authority | 0 | 29,000 | 90,000 | 29,000 |
| | | | | | | |

| ±,000 | 2,550 | 4,000 | 3,760 | Community Booklet | 48035 | 10100 |
|------------------|-------------|--------------|-------------|---------------------------|-------|--------|
| , , , , | 3 2 5 0 | 500 | 446 | Copy Money | 48025 | 10100 |
| 400,000 | 298,252 | 350,000 | 395,566 | Commercial Tipping Fees | 48023 | 10100 |
| 7000,T | 1,140 | 500 | 1,260 | Public Works Dept. | 48020 | 10100 |
| 1,000 1,000 | 6,4/4 | 500 | 1,022 | School Misc Revenue | 48013 | 10100 |
| 1 000 | 13,/83 | 40,000 | 111,213 | Tuition Special Ed | 48010 | 10100 |
| 528,600 | ; ; ; | 528,644 | 528,644 | GRANTS FOR MUNICIPAL P | 47005 | 10100 |
| 530 600 | o | | 28,077 | FEMA \$\$ | 47000 | 10100 |
| | 21,009 | 13,000 | 18,280 | Minature Surcharge | 46050 | 10100 |
| | 55,924 | 0 | 0 | National Opioid Settlemen | 46047 | 10100 |
| 1,446,162 | 482,054 | 1,446,162 | 1,446,162 | Pequot Funds | 46045 | 10100 |
| 2.36363 | 5,365 | 10,000 | 5,672 | CT Fines Reimbursement | 46042 | 10100 |
| 1 | 20,897 | 20,897 | 20,897 | MUNICIPAL STABIILIZATIOI | 46041 | 10100 |
| 50,000 | 119,090 | 50,000 | 56,789 | Other Grants | 46040 | 10100 |
| 45,800 | 45,532 | 45,000 | 39,123 | Telephone Access Line | 46035 | 10100 |
| 000,0T | 9,482 | 10,000 | 10,793 | Additional Veteran Grant | 46030 | 10100 |
| 1,984,507 | 2,481,442 | . 0 | 1,867,159 | PILOT New Tiered Reimbur | 46024 | 10100 |
| 1 00/ 507 | 3/0,004 | | 663,521 | MRSA | 46023 | 10100 |
| 5,000 | 2,776 | 3,000 | 3,007 | Disability Grant | 46015 | 10100 |
| 3 000 | 2 0 | 9,857 | 9,469 | Emerg Manage Assist Prog | 46010 | 10100 |
| , | 6,334 | 2,481,441 | 3,167 | Lieu of Taxes/State Prop | 46005 | 10100 |
| 37,449 | 25,809 | 39,610 | 38,513 | Adult Education | 45020 | 10100 |
| 450,000 | C | 550,000 | 473,387 | Special Education | 45015 | 10100 |
| | o C | 0 | 1,264 | Transportation | 45005 | 10100 |
| 12,/12,/80 | 6,401,432 | 12,802,864 | 12,804,949 | ECS Grant | 45000 | 10100 |
| -55,000 | 42,956 | 57,800 | 60,722 | Youth Services Program | 44020 | 10100 |
| , , , | 4/4/2023 | Current redi | Expended | Description | ect | Object |
| 2024 Dept | 2023 YTD | 2023 Adopted | 2022 Actual | | | |

| TOTAL | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 10100 | 0 |
|------------|-------------------|---------------------|-----------------------|-----------------------|---------------|--------------------------|--------------------------|---------|-------------------------|-------------------------|---------------------------|-------------------------|----------------------------------|
| Revenue | 49100 | 49086 | 49080 | 49060 | 49050 | 49049 | 49035 | 49025 | 49020 | 49015 | 49010 | 49005 | Object |
| | Transfer in (out) | COVID Reimbursement | Mohegan Contributions | Sale of Town Property | Miscellaneous | Engineering Review Reimb | Fire Marshal Private Dty | Verizon | Millstone Reimbursement | Insurance Reimbursement | St Bernards Health Clinic | Police Reimb. Priv Duty | Description |
| 65,772,469 | 291,434 | 4,977 | 500,000 | 150,398 | 37,194 | 385 | 0 | 600 | 47,659 | 163,345 | 24,046 | 518,704 | 2022 Actual Expended |
| 64,663,974 | 0 | 0 | 500,000 | 100,000 | 40,000 | 1,000 | 5,000 | 600 | 45,000 | 65,000 | 24,000 | 275,000 | 2023 Adopted Current Year |
| 56,684,316 | 353 | | 500,000 | 93,325 | 102,746 | 11,245 | 0 | 600 | 29,973 | 90,589 | 23,976 | 851,920 | 2023 YTD Expended 4/4/2023 |
| 69,827,760 | c |) C | 500,000 | 100,000 | 40,000 | 1,000 | | 600 | 45,000 | 65,000 | 24,000 | 600,000 | 2024 Dept Request |

TOTAL

Revenue

TOWN OF MONTVILLE Expenditure Summary

| Description | Dept # | 2022 ACTUAL 198.537 | 2023 ADOPTED 205,375 | 2023 REVISED 205,375 | 2024 MAYOR 210,570 |
|------------------------|-----------|---------------------------|----------------------------|----------------------------|--------------------------|
| Town Council | 10330 | 30,573 | 33,250 | 33,250 | 33,330 |
| Legal Services | 10340 | 132,200 | 150,000 | 150,000 | 130,000 |
| Probate | 10350 | 16,037 | 16,674 | 16,936 | 24,542 |
| Non-Profit Organizatio | 10360 | 74,300 | 84,300 | 84,300 | 95,300 |
| Town Hall/Central Serv | 10370 | 242,719 | 243,750 | 243,750 | 263,200 |
| Finance | 10410 | 718,906 | 694,000 | 694,000 | 756,250 |
| Insurance & Fringe Ben | 10420 | 4,941,786 | 4,656,650 | 4,656,650 | 5,697,000 |
| Municipal Insurance | 10425 | 444,826 | 370,000 | 370,000 | 365,000 |
| Board of Assessment Ap | 10430 | 1 | 250 | 250 | 250 |
| Information Technology | 10440 | 441,965 | 457,100 | 457,100 | 480,860 |
| Debt - Principal | 10450 | 4,570,925 | 4,467,660 | 4,472,024 | 4,644,071 |
| Debt - Interest | 10460 | 468,587 | 526,513 | 528,242 | 614,678 |
| Auditor | 10470 | 21,700 | 30,000 | 30,000 | 28,690 |
| Other | 10480 | 43,510 | 220,000 | 113,342 | 220,000 |
| Human Resources | | | | | 105,480 |
| Town Clerk | 10560 | 159,466 | 162,275 | 162,275 | 179,475 |

TOWN OF MONTVILLE

Expenditure Summary

| | | | | | | Dansantage |
|-------------------------|-----------|----------------|-----------------|---------|---------------|-------------------|
| | Dept # | 2022 ACTUAL | 2023 ADOPTED | REVISED | 2024 MAYOR | Increase/Decrease |
| Registrars | 10570 | 42,224 | 46,610 | 46,610 | 47,600 | 2.12% |
| Elections/Referendum | 10580 | 23,642 | 43,400 | 43,400 | 44,100 | 1.61% |
| Land Use | 10610 | 264,342 | 292,000 | 292,000 | 295,500 | 1.20% |
| Engineering Services | 10620 | 79,733 | 150,000 | 150,000 | 107,000 | -28.67% |
| Conservation Commission | 10630 | 5202 | 490 | 490 | 490 | 0.00% |
| Inland Wetlands | 10640 | 278 | 1,200 | 1,200 | 1,700 | 41.67% |
| Economic Development C | 10650 | 811 | 2,400 | 2,400 | 4,000 | 66.67% |
| Zoning Board of Appeal | 10670 | 374 | 650 | 650 | 750 | 15.38% |
| PZC | | | | | 1,700 | |
| Health | 10710 | 182,462 | 194,686 | 194,686 | 199,650 | 2.55% |
| Social Services | 10720 | 46,131 | 54,500 | 54,500 | 52,600 | -3.49% |
| Recreation | 10730 | 267,063 | 293,945 | 296,020 | 329,830 | 12.21% |
| Senior Center | 10740 | 231,237 | 238,287 | 238,287 | 252,505 | 5.97% |
| Youth Services | 10750 | 212,166 | 244,190 | 249,361 | 252,175 | 3.27% |
| Parks & Recreation Com | 10760 | 1,527 | 1,700 | 1,700 | 1,700 | 0.00% |
| Mtv Community Center | 10770 | 29,625 | 31,550 | 31,550 | 35,800 | 13.47% |
| Emergency Management | 10810 | 95,286 | 128,588 | 128,588 | 134,392 | 4.51% |

TOWN OF MONTVILLE Expenditure Summary

| Description | Dept # | 2022 ACTUAL | 2023 ADOPTED | 2023 REVISED | 2024 MAYOR | Percentage Increase/Decrease |
|------------------------|-----------|----------------|-----------------|-----------------|---------------|------------------------------|
| Police Protection | 10820 | 2,710,263 | 2,900,188 | 2,940,188 | 3,302,500 | 10.6770 |
| Fire Marshal | 10830 | 80,884 | 105,090 | 105,090 | 110,894 | 5.52% |
| Private Duty | 10840 | 347,085 | 205,000 | 205,000 | 253,000 | 23.41% |
| Animal Control | 10850 | 84,266 | 94,752 | 94,752 | 94,798 | 0.05% |
| Public Safety Comm | 10860 | 1,073 | 1,000 | 1,000 | 1,000 | 0.00% |
| Dispatch | 10870 | 429,874 | 451,850 | 451,850 | 747,450 | 65.42% |
| Fire Protection | 10880 | 1,502,358 | 1,506,920 | 1,506,920 | 1,516,920 | 0.66% |
| Public Safety Building | 10890 | 78,976 | 79,500 | 79,500 | 84,500 | 6.29% |
| Public Works | 10910 | 2,892,653 | 2,961,305 | 3,052,805 | 3,133,130 | 5.80% |
| Camp Oakdale | 10920 | 86,584 | 81,400 | 81,400 | 98,100 | 20.52% |
| Building Inspector | 10930 | 176,895 | 214,432 | 214,432 | 228,180 | 6.41% |
| Solid Waste | 10940 | 934,915 | 559,000 | 559,000 | 1,057,600 | 89.19% |
| Board of Education | 10950 | 39,784,972 | 40,961,544 | 40,961,544 | 43,799,600 | 6.93% |
| Capital Improvement | 10960 | 1,463,994 | 500,000 | 566,396 | 1,183,000 | 136.60% |
| General Fund | | 64,562,932 | 64,663,974 | 64,768,813 | 71,220,860 | 10.14% |

employees. The Mayor's office also serves as the human resource department. This cost center covers the operations of his office, which includes his Executive Secretary. The cost for publication of the town's annual report is also housed in this budget. The Mayor, as the Chief Elected Official, is responsible for the overall management and administration of the municipal budget and

FISCAL NOTES

Membership fees cover the costs for the Town to belong to the following organizations:

| Connecticut Conference of Municipalities (CCM) Gardner Lake Association Southeastern Connecticut Enterprise Region (SECTER) Southeast Area Transit District (SEAT) Southeastern Connecticut Council of Governments (SECOG) Chamber of Commerce Greater Norwich Area CC COST |
|---|
| 12,000 8,535 8,274 11,291 10,113 360 225 1,275 |

| | | 10310 |
|---------|--|----------------------------------|
| | 10310 10310 10310 10310 10310 10310 10310 10310 10310 10310 | Obj |
| | 51001 Mayor Salary 51050 Admin Secretary 52075 Veterans Funerals 52079 Condemnation Relocation 52136 Fees (Membership) 52150 Memorial Day Parade 53004 Training & Conferences 53008 Advertising 53019 Misc Supplies 53033 Occasions 53049 Town Publications 53060 Cellular Phone | Object Description Mayor |
| 198,537 | 80,298 63,734 0 0 49,083 3,281 60 0 76 333 120 652 | 2022 Actual Expended |
| 205,375 | 80,000 63,855 100 500 52,000 4,000 500 500 500 350 1,500 | 2023 Adopted Current Year |
| 163,140 | 60,308 52,086 0 48,929 0 416 300 426 0 0 | 2023 YTD Expended 4/4/2023 |
| 210,570 | 80,000 68,900 100 500 52,150 4,000 500 650 500 350 1,500 | 2024 Dept Request |
| 210,570 | 80,000 68,900 100 500 52,150 4,000 500 500 500 350 1,500 | 2024 Mayor Recommendation |

Mayor

198,537

205,375

CODE: 10330

the rights to incur indebtedness and levy taxes. Costs relating to the operations of the Town Council are covered within this cost center. The Town Council constitutes the legislative branch of government and is the policy making body for the town. The Councils' powers include

FISCAL NOTES

Advertising covers the costs of legal notices for public hearings, budgets, town meetings and ordinances as required by Charter and CT State

Consulting services maintains the Code index with updates for current actions.

stipend of \$2,500 issued on a quarterly basis. Council members are paid an annual stipend of \$2,000 each issued on a quarterly basis. The Town Council Chairman receives an annual

The Council employs one clerk for their meetings. This also includes Council Sub-committees

Funding requested to cover the costs of training all elected and appointed officials on FOIA and public meeting requirements has been funded at \$250.

| | 10330 | |
|--------------|--|----------------------------------|
| . | 10330 10330 10330 10330 10330 10330 10330 | Q. |
| Town Council | 51013 Town Council Salary 51075 PT Clerical 53002 Consulting Services 53004 Training & Conferences 53008 Advertising 53014 Community Booklet 53019 Misc Supplies 53033 Occasions | Object Description |
| 30,573 | 14,500 2,793 2,280 60 4,610 3,861 2,469 | 2022 Actual Expended |
| 33,250 | 14,500 4,000 500 250 3,000 10,000 500 | 2023 Adopted Current Year |
| 31,641 | 10,875 2,997 0 0 2,277 15,243 249 | 2023 YTD Expended 4/4/2023 |
| 33,330 | 14,500 4,080 500 250 3,000 10,000 500 | 2024 Dept Request |
| 33,330 | 14,500 4,080 500 250 3,000 10,000 500 | 2024 Mayor Recommendation |

Town Council

LEGAL SERVICES

DE: 10340

departments, including but not limited to labor negotiations, litigation, land matters, ordinances, contracts, and interpretation of local, state and federal laws. Legal counsel ensures the legal interests of the Town are protected. This cost center covers the cost of legal representation for all Town

FISCAL NOTES

Labor/Employment Matters increased due to numerous contracts set to expire 6/30/2024

| | | 10340 | |
|----------------|---|----------------|----------------------------------|
| F | 10340 10340 10340 10340 | <u>-</u> - | 0 |
| Legal Services | 52041 Legal - General 52044 Tax/Assessment Matters 52045 Land Use Matters 52046 Labor/Employment Matters | Legal Services | Object Description |
| 132,200 | 35,982 47,633 5,301 43,284 | | 2022 Actual Expended |
| 150,000 | 45,000 65,000 10,000 30,000 | | 2023 Adopted Current Year |
| 80,631 | 24,083 17,073 2,904 36,571 | | 2023 YTD Expended 4/4/2023 |
| 150,000 | 45,000 65,000 10,000 30,000 | | 2024 Dept Request |
| 130,000 | 35,000 50,000 10,000 35,000 | | 2024 Mayor Recommendation |

CODE: 10350

expenses shall be allocated among the District towns based on each town's percentage of the District's total population, according to the U.S. known as the Probate District Court of Niantic. The court will operate out of the former Police Station Building in East Lyme. Shared Census every ten years. The following percentages are based on the U.S. Census of 2020: The Public Act 09-01 established a consolidated Probate District serving the towns of East Lyme, Montville, Old Lyme and Salem. It is

| Old Lyme Salem Total | Town East Lyme Montville |
|----------------------------|---------------------------------------|
| 4,151 49,055 | Population 18,849 18,478 7,577 |
| 8.5% 100.0% | Percentage 38.4% 37.7% 15.4% |

The Probate Court has requested a one-time allocation of funds to cover court furniture expenses. Montville's share, \$3,767, is included in the budget.

capital budget for the coming fiscal year. The CEOs shall approve the budgets and incorporate their portions into their own town budgets. No later than January 31 of each fiscal year, the Fiscal Agent shall submit to the CEOs of the District towns a Court operating budget and

| | | 10350 | |
|---------|---|---------|----------------------------------|
| 70 | 10350 10350 | 70 | 0 |
| Probate | 52137 54000 | Probate | Object |
| | 52137 Probate District 54000 Equipment/Furnishings | | Description |
| 16,037 | 16,037 | | 2022 Actual Expended |
| 16,674 | 16,674 | | 2023 Adopted Current Year |
| 0 | 0 | | 2023 YTD Expended 4/4/2023 |
| 24,542 | 20,775 3,767 | | 2024 Dept Request |
| 24,542 | 20,775 3,767 | | 2024 Mayor Recommendation |

NON-PROFIT ORGANIZATIONS

CODE: 10360

The Town's donations to various non-profit and charitable organizations are housed in this cost center.

Fiscal Notes

The Charter requires town contributions be limited to \$1,000 unless the Town is represented on their Board by a Town appointed member. Various organizations requesting funding beyond the \$1,000 limitation have agreed to this charter requirement.

| | | | | | | | | | | | | 10360 | |
|--------------------------|--------------------------------------|---------------------------------|--------------------------------|-------------------------------|--------------------|-----------------------------|-------------------------------------|--------------------|-----------------------------|----------------------------|-------------|--------------------------|----------------------------------|
| 7 | 10360 | 10360 | 10360 | 10360 | 10360 | 10360 | 10360 | 10360 | 10360 | 10360 | 10360 | z | 0 |
| Non-Profit Organizations | 52177 NL Homeless Hospitality Center | 52100 Sexual Assault Crisis Ctr | 52099 Montville Youth Football | 52094 Montville Little League | 52090 DARE Program | 52086 SE Cultural Coalition | 52084 United Com. & Family Services | 52081 Safe Futures | 52077 East.CT Conserv.Dist. | 52072 Raymond Comm Library | 52071 TVCCA | Non-Profit Organizations | Object Description |
| 74,300 | 0 | 300 | 0 | 0 | 0 | 0 | 1,500 | 2,500 | 1,000 | 65,000 | 4,000 | | 2022 Actual Expended |
| 84,300 | 3,000 | 300 | 2,000 | 2,000 | 2,500 | 500 | 1,500 | 2,500 | 1,000 | 65,000 | 4,000 | | 2023 Adopted Current Year |
| 79,238 | 3,000 | 300 | 2,000 | 0 | 938 | 0 | 1,500 | 2,500 | 0 | 65,000 | 4,000 | | 2023 YTD Expended 4/4/2023 |
| 121,140 | 3,500 | 300 | 2,000 | 2,000 | 2,500 | 500 | 1,500 | 2,500 | 1,500 | 100,000 | 4,840 | | 2024 Dept Request |
| 95,300 | 3,500 | 300 | 2,000 | 2,000 | 2,500 | 500 | 1,500 | 2,500 | 1,500 | 75,000 | 4,000 | | 2024 Mayor Recommendation |

TOWN HALL/CENTRAL SERVICE

CODE: 10370

Expenditures related to the operation of Town Hall and services common to all departments are housed in this cost center.

Fiscal Notes

Equipment funds the costs for replacement of obsolete/broken equipment and furnishings for all Town employees excluding Police, Fire, Dispatch and Public Works.

Postage, telephones, supplies and lease of copiers for all departments are included within the town hall.

| | | | | | | | | | | | 10370 | |
|-----------------------------|------------------------|---------------|-----------------------|--------------------------|-----------------------------|-------------------------|------------------------|--------------------------|-------------------|-------------------|---------------------------|----------------------------------|
| 10370 | 10370 | 10370 | 10370 | 10370 | 10370 | 10370 | 10370 | 10370 | 10370 | 10370 | ≓ | o |
| 54000 Equipment/Furnishings | 53041 Safety Equipment | 53020 Postage | 53000 Office Supplies | 52157 Lease of Equipment | 52128 Water & Sewer Charges | 52011 Building Services | 52005 Fuel Oil/Propane | 52003 Telephone/Internet | 52000 Electricity | 51075 PT Clerical | Town Hall/Central Service | Object Description |
| 1,299 | 0 | 27,387 | 19,160 | 56,505 | 3,127 | 4,116 | 16,430 | 34,894 | 72,818 | 6,983 | | 2022 Actual Expended |
| 1,500 | 1,000 | 26,000 | 18,000 | 56,500 | 3,750 | 3,000 | 25,000 | 34,000 | 65,000 | 10,000 | | 2023 Adopted Current Year |
| 508 | 0 | 25,754 | 13,091 | 38,694 | 1,795 | 2,782 | 22,148 | 24,730 | 56,011 | 5,854 | | 2023 YTD Expended 4/4/2023 |
| 1,500 | 1,000 | 28,000 | 18,000 | 57,000 | 3,750 | 3,500 | 25,000 | 36,000 | 80,000 | 10,000 | | 2024 Dept Request |
| 1,500 | 1,000 | 28,000 | 18,000 | 57,000 | 3,200 | 3,500 | 25,000 | 36,000 | 80,000 | 10,000 | | 2024 Mayor Recommendation |

Town Hall/Central Serv

242,719

243,750

191,367

263,750

263,200

FINANCE CODE: 10410

Payable, Accounts Receivable and investments, the office is responsible for completion of the annual town audit and budget preparation. responsible for the maintenance of all Town financial records in accordance with GAAP and GASB standards. In addition to Accounts responsible for the discovery and valuation of all real estate and personal property of the Town in an equitable manner and compiles the Town's annual Grand list in addition to administering various state programs such as PILOT and Elderly and Veteran's Exemption. The <u>Tax</u> Collector's Office/Revenue Collection is responsible for the collection of tax revenue in accordance with State Statute. The Finance office is The Finance Department is responsible for the financial operations of the Town and is comprised of three offices. The Assessor's Office is

Personnel funded within this department consists of the Finance Director and the following manpower per office:

Finance Office: the Treasurer and Payroll clerk and Accounts Payable clerk

Tax Office: Tax Collector and the Tax assistant

Assessor Office: Assessor, Assistant to the Assessor and one Assessor clerk

Fiscal Notes

Fees/Memberships covers the cost of GFOA, CT Tax Collections Association and IAAO Indexing) for the Assessor. vehicle name and address changes. It also covers the cost of the printing of the grand list book (Regular and Supplemental Binding and Quality Data Services covers the cost of fees associated with tax collections such as the rate book, printing and mailing of bills and motor

| | | | | | | | | | | | | | | 10410 | |
|---------|---------------------|----------------|-------------------|------------------------------|---------------------------|-------------------------------------|-------------------------|-------------------|----------------|-------------------|------------------------------|-------------------------------|-------------------------------|---------|----------------------------------|
| | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 10410 | 73 | 0 |
| Finance | 53019 Misc Supplies | 53014 Printing | 53008 Advertising | 53004 Training & Conferences | 53002 Consulting Services | 52192 Quality Data/Computer Service | 52136 Fees (Membership) | 52026 Tax Refunds | 51100 Overtime | 51054 Accountants | 51053 Assessor Dept.Salaries | 51052 Tax Collection Salaries | 51002 Finance Director Salary | Finance | Object Description |
| 718,906 | 1,480 | 704 | 3,453 | 2,737 | 0 | 10,752 | 700 | 85,926 | 1,730 | 190,967 | 193,737 | 118,086 | 108,634 | | 2022 Actual Expended |
| 694,000 | 2,000 | 1,500 | 4,000 | 3,000 | 500 | 15,000 | 1,000 | 50,000 | 4,000 | 195,000 | 180,000 | 129,000 | 109,000 | | 2023 Adopted Current Year |
| 553,989 | 354 | 673 | 2,182 | 2,495 | 0 | 8,024 | 700 | 71,113 | 3,130 | 121,900 | 144,397 | 101,684 | 97,337 | | 2023 YTD Expended 4/4/2023 |
| 758,000 | 2,000 | 1,000 | 3,500 | 3,750 | 0 | 15,000 | 1,000 | 90,000 | 3,000 | 191,000 | 198,500 | 136,500 | 112,750 | | 2024 Dept Request |
| 756,250 | 1,000 | 1,000 | 3,500 | 3,000 | 0 | 15,000 | 1,000 | 90,000 | 3,000 | 191,000 | 198,500 | 136,500 | 112,750 | | 2024 Mayor Recommendation |

INSURANCE & FRINGE BENEFITS

CODE: 10420

This cost center accounts for employee's fringe benefits costs.

budget. of Insurance and Fringe Benefits. For fiscal year 2023-24, the total amount of Worker's compensation expense has been restored to this For fiscal year 2022-23, \$600, 000 of Worker's compensation expense was funded with ARPA funds and only a residual amount paid out

The town contribution to State of Connecticut MERF is funded at 25.69% of payroll for fire and police employees and 19.57% of payroll for Town employees.

| 5,697,000 | 5,697,000 | 3,544,480 | 4,656,650 | 4,941,786 | Insurance & Fringe Ben | = |
|----------------|-----------|-----------|--------------|-------------|---------------------------------|--|
| | | | | | d in ARPA for FY 2023 | \$600,000 was budgeted in ARPA for FY 2023 |
| 4,000 | 4,000 | 3,031 | 4,000 | 5,205 | 53050 Physicals | 10420 |
| 2,000 | 2,000 | 0 | 2,000 | 0 | 53004 Continued Education | 10420 |
| 20,000 | 20,000 | 38,340 | 20,000 | 119,090 | 52028 Retirement Payout | 10420 |
| 20,000 | 20,000 | 15,867 | 20,000 | 52,121 | 52027 Vacation Payout | 10420 |
| 2,000,000 | 2,000,000 | 1,313,106 | 1,665,000 | 1,562,062 | 52025 Pension | 10420 |
| 24,000 | 24,000 | 23,400 | 24,000 | 23,792 | 52024 Insurance Consultant | 10420 |
| 34,000 | 34,000 | 28,000 | 34,000 | 33,341 | 52023 Life & L.T.D. Insurance | 10420 |
| 670,000 | 670,000 | 16,747 | 53,400 | 567,881 | 52021 Worker's Compensation * | 10420 |
| 2,180,000 | 2,180,000 | 1,582,564 | 2,135,000 | 1,924,172 | 52020 Medical Insurance | 10420 |
| 710,000 | 710,000 | 496,315 | 666,250 | 628,442 | 52019 Social Security Taxes | 10420 |
| 3,000 | 3,000 | 0 | 3,000 | 15 | 52018 Unemployment Compensation | 10420 |
| 30,000 | 30,000 | 27,110 | 30,000 | 25,665 | 52017 Holiday Bonus Payments | 10420 |
| | | | | | Insurance & Fringe Benefits | 10420 In |
| | | 4/4/2023 | | | | |
| Recommendation | Request | Expended | Current Year | Expended | Object Description | 0 |
| 2024 Mayor | 2024 Dept | 2023 YTD | 2023 Adopted | 2022 Actual | | |

MUNICIPAL INSURANCE CODE: 10425

Town's umbrella policies. Municipal insurance includes but is not limited to public officials' surety bonds, comprehensive liability coverage, property insurance and the

Insurance rates are anticipated to increase 10% for the 2023-24 Fiscal Year.

revenue account making this line item mill rate neutral. This account also funds the cost of an insurance consultant. Insurance reimbursement covers the town's payment for repairs on insurance claims. The Town receives the insurance checks in a matching

| | | 10425 | |
|---------------------|--|---------------------|----------------------------------|
| 7 | 10425 10425 | > | 0 |
| Municipal Insurance | 52024 Ot 52143 In | Municipal Insurance | Object De |
| urance | 52024 Other Insurance 52143 Insurance Reimbursement | urance | Description |
| 444,826 | 316,901 127,925 | | 2022 Actual Expended |
| 370,000 | 340,000 30,000 | | 2023 Adopted Current Year |
| 378,158 | 355,380 22,778 | | 2023 YTD Expended 4/4/2023 |
| 365,000 | 335,000 30,000 | | 2024 Dept Request |
| 365,000 | 335,000 30,000 | | 2024 Mayor Recommendation |

BOARD OF ASSESSMENT APPEAL

CODE:

10430

functions at an intermediary level between the Assessor and the courts. Since members of the Board are generally laymen, the Board provides taxpayers with the opportunity to be heard by their peers at no expense to themselves. The Board of Assessment Appeals derives its legal authority from the Connecticut general statutes. The Board of Assessment Appeals is an official municipal Board created as the first level of appeal from actions of the Assessor. The Board

| | 10 10 | 10430 | |
|------------------------|--|----------------------------|--|
| 5 | 10430 10430 | 5 | ٥ |
| oard of As | 51075 I 53019 I | oard of Ass | Object [|
| Board of Assessment Ap | 51075 PT Clerical 53019 Misc Supplies | Board of Assessment Appeal | Description |
| 0 | 0 0 | | 2022 Actual Expended |
| 250 | 200 50 | | 2022 Actual 2023 Adopted Expended Current Year |
| 0 | 0 0 | | 2023 YTD Expended 4/4/2023 |
| 250 | 200 50 | | 2024 Dept Request |
| 250 | 200 50 | | 2024 Mayor Recommendation |

INFORMATION TECHNOLOGY

Town Departments. Information Technology includes the salary for the IT Coordinator, Assistant IT, computer maintenance, supplies, software and support for the

Below is a list of software support:

Assessor State-wide sales database Cott Systems (Dogs)

Cott Systems (Resolution)

Creative Solutions (Depreciation

Solution)

EPOS Now

Exchange Online (Plan 1)

Exchange Online (Plan 2)

NexGen

General Code Ecode 360

General Code (Laserfiche)

CAI Technologies

LogMeIn(Go To Webinars/Meetings)

Software Licensing

EDR Carbon Black

Backup Exec (Town Hall)

Backup Exec (Public Safety)

Palo Alto Subscriptions

Cott Migration to Cloud New Software Purchases

Access Fees:

Tyler Technologies System Management Services

Tyler Technologies (Munis) Vermont Systems RecTrac/WebTrac

BlueLink (Captain)

AT&T for Nextgen Modems

Collect (DOIT)

QDS AssessorSupport

QDS Tax Collector Support

QDS eQuality

Watchguard Evidence Lib. Software/hardware

DMV (Access Fee) Assessor DMV (Access Fee) Tax Collector

Maintenance

StreetScan Inc.

SCA-Corp (Municity)

PubWorks

ManageEngine

MailChimp

| | **Town Cl | *FY 2024 request | | | | | | | | | | | | | 10440 | |
|------------------------|---|------------------|----------------------|------------------------------|---------------------------|--------------------|--------------------------|--------------------------|------------------------|----------------|-----------------------------|---------------|---------------|--------------------------------------|------------------------|----------------------------------|
| = | erk portion n | equest | 10440 | 10440 | 10440 | 10440 | 10440 | 10440 | 10440 | 10440 | 10440 | | 10440 | 10440 | ī | o |
| Information Technology | **Town Clerk portion moved to Town Clerk budget | | 53060 Cellular Phone | 53004 Training & Conferences | 53002 Consulting Services | 52058 Hosting Fees | 52057 Software/Licensing | 52056 Int/Cable Services | 52055 Maint Agreements | 52054 Hardware | 52036 Support/Access Fees** | Part time IT* | 51078 Asst IT | 51023 Director of Information System | Information Technology | Object Description |
| 441,965 | | | 585 | 1,200 | 15,000 | 1,443 | 34,818 | 19,073 | 31,320 | 71,504 | 122,975 | | 55,249 | 88,798 | | 2022 Actual Expended |
| 457,100 | | | 1,160 | 3,000 | 0 | 1,200 | 37,000 | 20,000 | 38,500 | 59,000 | 152,000 | | 56,500 | 88,740 | | 2023 Adopted Current Year |
| 305,907 | | | 814 | 0 | 0 | 556 | 20,585 | 14,369 | 37,969 | 26,396 | 90,132 | | 42,520 | 72,566 | | 2023 YTD Expended 4/4/2023 |
| 490,060 | | | 1,160 | 12,200 | 0 | 1,250 | 30,000 | 22,000 | 42,500 | 59,000 | 142,500 | 25,500 | 58,000 | 95,950 | | 2024 Dept Request |
| 480,860 | | | 1,160 | 3,000 | 0 | 1,250 | 30,000 | 22,000 | 42,500 | 59,000 | 142,500 | 25,500 | 58,000 | 95,950 | | 2024 Mayor Recommendation |

DEBT PRINCIPAL

CODE: 10450

The Town's bond principal payments are housed in this activity. Fiscal Year maturity dates are noted below:

DESCRIPTION

FY MATURITY

| 2021 Road Bonding 2023 GO Bond | 2019 Road Bonding 2020 Lease Purchase | 2018-22 School Bus Leases | 2017 Lease Purchase for Vehicles/Equipment | 2015 Refunding Issue | 2013 Restructuring Bonds | 2012 Various Public Improvement Projects | 2010 Series B Refunding Bonds |
|-----------------------------------|--|---------------------------|--|----------------------|--------------------------|--|-------------------------------|
| 2030/2031 2032/2033 | 2023/2024 | 2027/2028 | 2025/2026 | 2027/2028 | 2026/2027 | 2032/2033 | 2024/2025 |

| | | | | | | | | | | | 10450 | |
|---------------|--------------------------|--------------------|---------------------------|-------------------------|--------------------------|-------------------|----------------------------|---------------------------|-------------------------|---------------------------------|------------------|----------------------------------|
| | 10450 | 10450 | 10450 | 10450 | 10450 | 10450 | 10450 | 10450 | 10450 | 10450 | 0 | 0 |
| 2023 GO Bonds | 53208 SERIES A & B BONDS | 52182 2012 GO Bond | 52152 2015 Refunding Bond | 52119 2021 Road Bonding | 52118 2013 Restructuring | 52113 Bus Leasing | 52112 2020 Equipment Lease | 52111 2017 Lease Purchase | 52110 2019 Road Bonding | 52109 Lease Purchase Agreements | Debt - Principal | Object Description |
| | 220,000 | 660,000 | 1,360,000 | 330,000 | 1,120,000 | 141,208 | 316,500 | 105,061 | 250,000 | 68,156 | | 2022 Actual Expended |
| | 0 | 660,000 | 347,000 | 330,000 | 2,115,000 | 275,942 | 316,500 | 105,061 | 250,000 | 68,157 | | 2023 Adopted Current Year |
| | 0 | 660,000 | 347,000 | 0 | 2,115,000 | 264,610 | 316,500 | 105,061 | 0 | 68,156 | | 2023 YTD Expended 4/4/2023 |
| 450,000 | | 660,000 | 341,000 | 330,000 | 2,100,000 | 119,405 | 317,000 | 76,666 | 250,000 | | | 2024 Dept Request |
| 450,000 | | 660,000 | 341,000 | 330,000 | 2,100,000 | 119,405 | 317,000 | 76,666 | 250,000 | | | 2024 Mayor Recommendation |

Debt - Principal

4,570,925

4,467,660

3,876,327

4,644,071

4,644,071

DEBT INTEREST CODE: 10460

Interest payments on all bonds and notes are paid from this cost center.

| | | | | | | | | | | | 10460 | |
|-----------------|---------------|--------------------------|--------------------|---------------------------|-------------------------|--------------------------|-------------------|----------------------------|---------------------------|-------------------------|-----------------|----------------------------------|
| - | | 10460 | 10460 | 10460 | 10460 | 10460 | 10460 | 10460 | 10460 | 10460 | | 0 |
| Debt - Interest | 2023 GO Bonds | 53208 SERIES A & B BONDS | 52182 2012 GO Bond | 52152 2015 Refunding Bond | 52119 2021 Road Bonding | 52118 2013 Restructuring | 52113 Bus Leasing | 52112 2020 Equipment Lease | 52111 2017 Lease Purchase | 52110 2019 Road Bonding | Debt - Interest | Object Description |
| 468,587 | | 27,775 | 173,100 | 53,738 | 99,811 | 5,900 | 11,772 | 8,274 | 8,217 | 80,000 | | 2022 Actual Expended |
| 526,513 | | 23,376 | 146,700 | 36,551 | 87,450 | 146,413 | 7,566 | 4,967 | 5,990 | 67,500 | | 2023 Adopted Current Year |
| 361,970 | | 23,375 | 79,950 | 20,164 | 43,725 | 146,412 | 7,732 | 3,310 | 3,552 | 33,750 | | 2023 YTD Expended 4/4/2023 |
| 614,678 | 207,667 | 23,375 | 126,488 | 29,728 | 74,250 | 75,237 | 17,214 | 1,656 | 4,063 | 55,000 | | 2024 Dept Request |
| 614,678 | 207,667 | 23,375 | 126,488 | 29,728 | 74,250 | 75,237 | 17,214 | 1,656 | 4,063 | 55,000 | | 2024 Mayor Recommendation |

AUDITOR CODE: 10470

other fiscal matters as needed. compliance with the State and Federal Single Audit requirements, ED001 review, GASB implementation, bonding authorization and various An annual independent audit of the Town's financial statements is a statutory requirement. The Town's auditors also assist the Town in

Consulting Services are for fees related to OPEB analysis and reporting.

| | | 10470 | |
|---------|---|---------|----------------------------------|
| Þ | 10470 10470 | ⊳ | ٥ |
| Auditor | 52040 <i>,</i> 53002 (| Auditor | Object I |
| | 52040 Auditor & Accounting 53002 Consulting Services | | Description |
| 21,700 | 20,350 1,350 | | 2022 Actual Expended |
| 30,000 | 25,000 5,000 | | 2023 Adopted Current Year |
| 14,665 | 14,665 0 | | 2023 YTD Expended 4/4/2023 |
| 28,690 | 23,690 5,000 | | 2024 Dept Request |
| 28,690 | 23,690 5,000 | | 2024 Mayor Recommendation |

OTHER CODE: 10480

unanticipated matters and the Firefighters relief fund. Cost center covers miscellaneous matters including the town's annual contribution to the capital non-recurring fund, contingency for

General Fund instead of the separate Fire Fighters Relief Fund. The total annual stipends are anticipated to be \$50,000. receives a quarterly stipend in recognition of his service to the Town. New GASB regulations require the town to budget for this in the The Firefighters relief fund was established by the Town Council to support the Town's volunteer Firefighters. Each qualified Firefighter

Contingency is funded at \$150,000.

Costs related to settlement matters are funded in this category.

| | | | 10480 | |
|---------|--|------------------------------|-------|----------------------------------|
| Other | 10480 10480 | 10480 | 0 | O |
| | 52164 52176 | 52047 | Other | Object |
| | 52164 Contingency 52176 Fire Fighters Relief Fund | 52047 Litigation/Settlements | | Description |
| 43,510 | 0 43,509 | | | 2022 Actual Expended |
| 220,000 | 150,000 50,000 | 20,000 | | 2023 Adopted Current Year |
| 34,197 | 0 29,300 | 4,897 | | 2023 YTD Expended 4/4/2023 |
| 220,000 | 150,000 50,000 | 20,000 | | 2024 Dept Request |
| 220,000 | 150,000 50,000 | 20,000 | | 2024 Mayor Recommendation |

Human Resources

The salary for this newly created position was funded with ARPA money for the 2022-23 fiscal year.

| | | | | | TBD department No. | |
|-----------------|---------------------|------------------------------|-------------------------|-----------------------|--------------------|----------------------------------|
| Human Resources | 53019 Misc Supplies | 53004 Training & Conferences | 52136 Fees (Membership) | 51055 Director Salary | Human Resources | Object Description |
| | | | | | | 2022 Actual Expended |
| | | | | | | 2023 Adopted Current Year |
| | | | | | | 2023 YTD Expended 4/4/2023 |
| 105,580 | 50 | 2,600 | 430 | 102,500 | | 2024 Dept Request |
| 105,480 | 50 | 2,500 | 430 | 102,500 | | 2024 Mayor Recommendation |

TOWN CLERK CODE: 10560

peace, and registers and certifies notaries. and marriages, election and voter records within the town of Montville. The Town Clerk also issues all dog, fishing and hunting licenses. The Town Clerk is responsible for the maintenance and recording of veteran's discharges. The Clerk maintains the listing of current justices of the The Town Clerk serves as the official record manager for the Town maintaining all land records, Boards and Council minutes, births, deaths

Personnel funded in this office are The Town Clerk and one full-time Assistant.

| | *moved fr | | | | | | | | | | | | | 10560 | |
|------------|-----------------------|----------------------------|----------------------------|--------------------------|--------------------------------|---------------------|----------------|-------------------|------------------------------|-------------------------|-------------------------|----------------|------------------|------------|----------------------------------|
| Ţ | *moved from IT budget | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 10560 | 7. | <u>o</u> |
| Town Clerk | | 53029 Maintenance & Upkeep | 53023 Land Records Expense | 53022 Computer Indexing* | 53021 Equipment Maint & Repair | 53019 Misc Supplies | 53014 Printing | 53008 Advertising | 53004 Training & Conferences | 53001 Computer Supplies | 52136 Fees (Membership) | 51100 Overtime | 51055 Town Clerk | Town Clerk | Object Description |
| 159,466 | | 225 | 2,871 | 6,973 | 349 | 192 | 96 | 0 | 1,423 | 103 | 241 | 945 | 146,048 | | 2022 Actual Expended |
| 162,275 | | 250 | 4,000 | 7,000 | 100 | 300 | 300 | 250 | 1,300 | 500 | 275 | 900 | 147,100 | | 2023 Adopted Current Year |
| 123,006 | | 0 | 743 | 3,113 | 0 | 422 | 0 | 0 | 1,100 | 218 | 460 | 663 | 116,287 | | 2023 YTD Expended 4/4/2023 |
| 179,475 | | 250 | 4,000 | 22,500 | 100 | 300 | 300 | 250 | 1,300 | 500 | 275 | 900 | 148,800 | | 2024 Dept Request |
| 1/9,4/5 | | 250 | 4,000 | 22,500 | 100 | 300 | 300 | 250 | 1,300 | 500 | 275 | 900 | 148,800 | | 2024 Mayor Recommendation |

REGISTRARS **CODE: 10570**

the Town Clerk, the Registrars plan, direct, and provide service for all elections and Referendums. The cost center covers the operation of their office. The vendor used for the Annual Canvas has increased their rates. Polling costs are reflected in the Election/Referendum cost code The Registrars of Voters are responsible for voter registration in compliance of State and Federal statutes. Additionally, in conjunction with of 10580.

| | | | 10570 |
|------------|---|---|----------------------------------|
| 71 | 10570 | 10570 | 7 0 |
| Registrars | 53004 Training & Conferences 53014 Printing | 51014 Registrar Salary 52136 Fees (Membership) | Object Description Registrars |
| 42,224 | 2,646 0 | 39,418 160 0 | 2022 Actual Expended |
| 46,610 | 2,000 | 44,000 160 250 | 2023 Adopted Current Year |
| 36,232 | 885 830 | 34,357 160 0 | 2023 YTD Expended 4/4/2023 |
| 47,600 | 2,900 200 | 44,000 200 300 | 2024 Dept Request |
| 47,600 | 2,900 200 | 44,000 200 300 | 2024 Mayor Recommendation |

ELECTION/REFERENDUM

CODE: 10580

Costs related to all polling activity are reflected in this cost center.

| | | | | | | | 10580 | |
|----------------------|-------------------|------------------|------------------------|--------------------------------|----------------|--------------------|----------------------|----------------------------------|
| m | 10580 | 10580 | 10580 | 10580 | 10580 | 10580 | m | 0 |
| Elections/Referendum | 53207 Programming | 53087 Food/Meals | 53052 Office Equipment | 53021 Equipment Maint & Repair | 53014 Printing | 52037 Poll Workers | Elections/Referendum | Object Description |
| 23,642 | 4,561 | 1,093 | 118 | 3,500 | 3,645 | 10,725 | | 2022 Actual Expended |
| 43,400 | 3,500 | 1,600 | 1,500 | 3,200 | 8,600 | 25,000 | | 2023 Adopted Current Year |
| 36,197 | 3,343 | 1,803 | 374 | 0 | 11,412 | 19,265 | | 2023 YTD Expended 4/4/2023 |
| 44,100 | 4,000 | 2,000 | 1,500 | 3,000 | 8,600 | 25,000 | | 2024 Dept Request |
| 44,100 | 4,000 | 2,000 | 1,500 | 3,000 | 8,600 | 25,000 | | 2024 Mayor Recommendation |

CODE: 10610

Commission and the Inland Wetland Commission. and other Boards, Commissions and Building Committees. The Department provides inspection services for the Planning and Zoning Zoning Board of Appeals, and Economic Development Commission. In addition, the staff works on special projects for the Town Council The mission of the Planning Department is to provide staff support to the Planning & Zoning Commission, Inland Wetlands commission,

per week. This office employs the Town Planner, an Assistant Town Planner, the Zoning/Wetlands Enforcement Officer and the secretary at 40 hours

| | | | | | | | | | | | | 10610 | |
|-----------------|---------------------------|---------------------|-------------------|------------------------------|---------------------------|-------------------------|-------------------------|----------------|---------------|------------------------|---------------------------|----------|----------------------------------|
| 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | 10610 | <u>د</u> | 0 |
| 54000 Equipment | 53024 Reference Materials | 53019 Misc Supplies | 53008 Advertising | 53004 Training & Conferences | 53002 Consulting Services | 52136 Fees (Membership) | 51136 Assistant Planner | 51100 Overtime | 51017 ZEO/WEO | 51016 Secretary Salary | 51003 Town Planner Salary | Land Use | Object Description |
| 449 | 0 | 0 | 6,657 | 2,623 | 0 | 1,133 | 71,790 | 4,744 | 56,681 | 45,914 | 74,351 | | 2022 Actual Expended |
| 1,000 | 250 | 250 | 6,500 | 2,000 | 2,500 | 1,000 | 73,500 | 3,000 | 59,500 | 50,500 | 92,000 | | 2023 Adopted Current Year |
| 622 | 0 | 0 | 3,638 | 773 | 0 | 1,034 | 55,204 | 3,975 | 43,869 | 0 | 71,087 | | 2023 YTD Expended 4/4/2023 |
| 1,000 | 250 | 250 | 0 | 1,500 | 2,500 | 1,500 | 75,100 | 5,000 | 60,800 | 51,000 | 99,100 | | 2024 Dept Request |
| 1,000 | 250 | 250 | 0 | 1,500 | 0 | 1,500 | 75,100 | 5,000 | 60,800 | 51,000 | 99,100 | | 2024 Mayor Recommendation |

Land Use

264,342

292,000

180,202

298,000

295,500

ENGINEERING SERVICES CODE: 10620

General engineering services supporting the various town departments are housed in this cost center. Engineering costs for Capital projects are charged to the individual projects.

The engineering budget is separated for land use requirements and public works.

| | | 10620 | |
|----------------------|---|----------------------|----------------------------------|
| - | 10620 10620 10620 | m | 0 |
| Engineering Services | 52123 Engineering Land Use 52148 Engineering-Other 52184 Engineering Public Works | Engineering Services | Object Description |
| 79,733 | 25,410 5,825 48,498 | | 2022 Actual Expended |
| 150,000 | 40,000 50,000 60,000 | | 2023 Adopted Current Year |
| 73,890 | 16,355 4,615 52,920 | | 2023 YTD Expended 4/4/2023 |
| 150,000 | 40,000 50,000 60,000 | | 2024 Dept Request |
| 107,000 | 40,000 7,000 60,000 | | 2024 Mayor Recommendation |

CONSERVATION COMMISSION

CODE: 10630

The Conservation Commission is responsible for the development, conservation, supervision, and regulation of natural resources, including water resources, within the Town of Montville. Five (5) members and two (2) alternates are appointed to serve 2 year terms.

| | | | | | 10630 | |
|-------------------|---------------------|----------------|------------------------------|-------------------------|-------------------|----------------------------------|
| 0 | 10630 | 10630 | 10630 | 10630 | C | 0 |
| Conservation Comm | 53019 Misc Supplies | 53014 Printing | 53004 Training & Conferences | 52136 Fees (Membership) | Conservation Comm | Object Description |
| 5,202 | 5,202 | 0 | 0 | 0 | | 2022 Actual Expended |
| 490 | 100 | 125 | 200 | 65 | | 2023 Adopted Current Year |
| 0 | 0 | 0 | 0 | 0 | | 2023 YTD Expended 4/4/2023 |
| 490 | 100 | 125 | 200 | 65 | | 2024 Dept Request |
| 490 | 100 | 125 | 200 | 65 | | 2024 Mayor Recommendation |

INLAND WETLANDS CODE: 10640

provide preservation and protection of wetlands and watercourses from random, unnecessary, undesirable and unregulated uses. The Inland Wetlands Commission's purpose is to enforce all provisions of the Inland Wetlands and Watercourses Act. Their duty is to

| | | 10640 | | | |
|-----------------|--|-----------------|----------------------------------|--|--|
| _ | 10640 10640 | | 0 | | |
| Inland Wetlands | 51016 53004 | Inland Wetlands | Object | | |
| tlands | 51016 Secretary Salary 53004 Training & Conferences | tlands | Description | | |
| 278 | 213 65 | | 2022 Actual Expended | | |
| 1,200 | 1,000 200 | | 2023 Adopted Current Year | | |
| 1,633 | 1,633 0 | | 2023 YTD Expended 4/4/2023 | | |
| 1,200 | 1,000 200 | | 2024 Dept Request | | |
| 1,700 | 1,500 200 | | 2024 Mayor Recommendation | | |

ECONOMIC DEVELOPMENT COMMISSION

CODE: 10650

The Commission is made up of all volunteers. The goal is to encourage development of and retain existing businesses in Montville.

| | | | | | | 10650 | |
|----------------------|---------------------------|-------------------------------|----------------|------------------------------|------------------------|---------------------------|----------------------------------|
| m | 10650 | 10650 | 10650 | 10650 | 10650 | m | 0 |
| Economic Development | 53024 Reference Materials | 53019 Business Resource Forum | 53014 Printing | 53004 Training & Conferences | 51016 Secretary Salary | Economic Development Comm | Object Description |
| 811 | 0 | 0 | 0 | 0 | 811 | | 2022 Actual Expended |
| 2,400 | 200 | 400 | 400 | 200 | 1,200 | | 2023 Adopted Current Year |
| 1,147 | 0 | 0 | | 0 | 1,147 | | 2023 YTD Expended 4/4/2023 |
| 4,000 | 200 | 800 | 800 | 200 | 2,000 | | 2024 Dept Request |
| 4,000 | 200 | 800 | 800 | 200 | 2,000 | | 2024 Mayor Recommendation |

ZONING BOARD OF APPEALS

CODE: 10670

when it is claimed there is an error in order, requirement or decision of the zoning enforcement official. The ZBA also can also authorize a variance from the zoning regulations, which is limited by statute to extraordinary situations. The ZBA also will consider all matters the zoning reserved to the Zoning Commission. regulations specifically require the ZBA to hear. The ZBA does not have the authority to enact or change zoning regulations. This power is The Zoning Board of Appeals duties and responsibilities are granted under the Connecticut General Statutes. The ZBA considers all appeals

| | | 10670 | | | |
|------------------------|--|-------------------------|----------------------------------|--|--|
| 2 | 10670 10670 | Z | 0 | | |
| oning Boa | 51016 53004 | oning Boa | Object | | |
| Zoning Board of Appeal | 51016 Secretary Salary 53004 Training & Conferences | Zoning Board of Appeals | Description | | |
| 374 | 374 0 | | 2022 Actual Expended | | |
| 650 | 400 250 | | 2023 Adopted Current Year | | |
| 445 | 445 0 | | 2023 YTD Expended 4/4/2023 | | |
| 750 | 500 250 | | 2024 Dept Request | | |
| 750 | 500 250 | | 2024 Mayor Recommendation | | |

Planning and Zoning Commission

Newly created budget to show costs related to activities of the PZC. Costs were previously covered in other land use budgets.

| Planning and Zoning Commission | 10670 51016 Secretary Salary 10670 53004 Training & Conferences | Planning and Zoning Commission | Object Description |
|--------------------------------|--|--------------------------------|----------------------------------|
| 0 | | | 2022 Actual Expended |
| 0 | | | 2023 Adopted Current Year |
| 0 | | | 2023 YTD Expended 4/4/2023 |
| 1,700 | 1,200 500 | | 2024 Dept Request |
| 1,700 | 1,200 500 | | 2024 Mayor Recommendation |

TBD

HEALTH CODE: 10710

contribution is funded here. It should be noted that by state statute the required contribution to the Health District is based on the Town's population, which includes the prison population. The Town's expenditures related to Health are charged to this cost center. The Town is a member of the Uncas Health District and its annual

accounted for here, as well as payment for vital statistics. Additionally the Town's responsibility to fund health services for children attending non-public schools as required by state statute is also

| | 10 10 10 | 10710 | |
|---------|--|--------|----------------------------------|
| I | 10710 10710 10710 | Ŧ | 0 |
| Health | 52091 St Bernard Health Service 52125 Uncas Health Center 53010 Vital Statistics | Health | Object Description |
| 182,462 | 53,190 129,186 86 | | 2022 Actual Expended |
| 194,686 | 65,000 129,186 500 | | 2023 Adopted Current Year |
| 96,889 | 0 96,889 0 | | 2023 YTD Expended 4/4/2023 |
| 199,650 | 65,000 134,150 500 | | 2024 Dept Request |
| 199,650 | 65,000 134,150 500 | | 2024 Mayor Recommendation |

SOCIAL SERVICES CODE: 10720

ways to raise some of its own funding as supplementary sources of assistance for those in need and offer additional programs to those presently available or recently dissolved by State cuts. work diligently to ensure they receive the proper assistance, promptly and effectively. It is also the goal of this Department to find innovative knowledge of the programs and services available to them. We are dedicated to those facing immediate hardships, crisis, or emergencies and It is the goal of the Social Services Department to ensure that all needy and indigent residents in the Town of Montville have access to and

| | | | | | | | 10720 | |
|-----------------|---------------------|---------------|------------------------------|----------------|-------------------|----------------------------|-----------------|----------------------------------|
| 10 | 10720 | 10720 | 10720 | 10720 | 10720 | 10720 | (0 | 0 |
| Social Services | 53019 Misc Supplies | 53005 Mileage | 53004 Training & Conferences | 51100 Overtime | 51075 PT Clerical | 51057 Soc.Serv. Secr/Clerk | Social Services | Object Description |
| 46,131 | 128 | 0 | 40 | 1,499 | 0 | 44,464 | | 2022 Actual Expended |
| 54,500 | 500 | 100 | 100 | 2,000 | 5,000 | 46,800 | | 2023 Adopted Current Year |
| 36,797 | 810 | 55 | 0 | 377 | 847 | 34,708 | | 2023 YTD Expended 4/4/2023 |
| 55,700 | 500 | 100 | 100 | 2,000 | 5,000 | 48,000 | | 2024 Dept Request |
| 52,600 | 500 | 0 | 100 | 2,000 | 2,000 | 48,000 | | 2024 Mayor Recommendation |

RECREATION CODE: 10730

The Recreation department provides and administers leisure activities for the Town's residents. The department supports community events and sport leagues through donations. A separate fund has been established for special programs.

This department employs a full time Recreation Director and a full time Secretary.

| | ш | г | <u></u> | 1 | 1 | 1 | | 1 | 1 | _ | <u>щ</u> | 1 | 1 | L | 1 | <u></u> | ب | <u>n</u> | <u> </u> | 10730 | | | |
|------------|------------------|-----------------|---------------------------|--------------------------------|----------------------------|----------------------------------|------------------------|----------------|-----------------------|----------------|-------------------|------------------------------|-------------------------|--------------------------|----------------|-----------------------|------------------------------|---------------------------|------------------------|----------------|---|---------------------------|--------------|
| 2 7 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | 10730 | _Z o | | 0 | |
| Recreation | Hardship funding | 54000 Equipment | 53114 BASKETBALL REFEREES | 53085 Summer Program Transport | 53070 Summer Camp Programs | 53053 Fair Oaks/Camp Oak Refunds | 53041 Safety Equipment | 53038 Programs | 53033 Signage/Banners | 53014 Printing | 53008 Advertising | 53004 Training & Conferences | 52136 Fees (Membership) | 52007 Rec Holiday Parade | 51100 Overtime | 51074 PT Camp Oakdale | 51073 PT Recreation Programs | 51058 Recreation Director | 51016 Secretary Salary | Recreation | | Object Description | |
| 267,063 | | 3,610 | 3,948 | 6,885 | 15,797 | 2,420 | 334 | 9,749 | 320 | 264 | 1,639 | 94 | 105 | 666 | 0 | 83,385 | 4,602 | 82,257 | 50,988 | | | Expended | 2022 Actual |
| 293,945 | | 4,200 | 4,800 | 7,500 | 14,000 | 1,500 | 500 | 8,200 | 1,000 | 500 | 2,000 | 475 | 280 | 1,100 | 75 | 100,000 | 13,000 | 82,315 | 52,500 | | | Current Year | 2023 Adopted |
| 238,357 | | 574 | 3,675 | 7,400 | 14,743 | 2,367 | 365 | 4,064 | 35 | 0 | 0 | 290 | 110 | 1,344 | 0 | 90,309 | 6,615 | 67,223 | 39,243 | | , | Expended 4/4/2023 | 2023 YTD |
| 332,330 | 5,000 | 4,200 | 5,000 | 8,200 | 17,000 | 1,800 | 500 | 8,200 | 2,000 | 600 | 2,000 | 475 | 280 | 1,500 | 75 | 120,000 | 13,000 | 89,000 | 53,500 | | | Request | 2024 Dept |
| 329,830 | 5,000 | 3,000 | 4,000 | 8,200 | 17,000 | 1,800 | 500 | 8,200 | 2,000 | 300 | 2,000 | 475 | 280 | 1,500 | 75 | 120,000 | 13,000 | 000,68 | 53,500 | | | Recommendation | 2024 Mayor |

SENIOR CENTER CODE: 10740

ever-increasing senior population and the present and changing needs of our elderly population. senior center. It is imperative our senior services department continues to provide the services needed and necessary to accommodate the activities provided to our elderly, which in turn provides numerous benefits (social, mental, physical, etc.) while increasing utilization of the resources. It is also the goal of this department to continue to raise some of its own funding as a means to increase its level of programs and It is the goal of the Senior Services Department to ensure a high quality of life for our senior citizen population in the Town of Montville and that all of our seniors have access to and knowledge of programs and services available to them through either private or governmental

works budget into the senior center budget. Personnel costs include the director and the receptionist. All funding related to the senior bus driver has been transferred from the public

| | | | | | | | | | | | | | | | | | | | | 10740 | | | |
|---------------|----------------|----------------------------|---------------------|----------------|----------------|-------------------|---------------|------------------------------|-------------------------|-----------------------|---------------------------------|---------------|----------------------------|-------------------|----------------|---------------------------|-------------------------|------------------------|----------------------------------|---------------|----------|--------------------|--------------|
| (0 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | 10740 | Ñ | (| 5 | |
| Senior Center | 53038 Programs | 53029 Maintenance & Upkeep | 53019 Misc Supplies | 53015 Uniforms | 53014 Printing | 53008 Advertising | 53005 Mileage | 53004 Training & Conferences | 52136 Fees (Membership) | 52131 Massage Therapy | 52128 Water & Sewer Assessments | 52013 Propane | 52011 Building Maintenance | 52000 Electricity | 51100 Overtime | 51024 Kitchen Site Server | 51019 Bus Driver Salary | 51016 Secretary Salary | 51015 Sr. Center Director Salary | Senior Center | | Ohiert Description | |
| 231,237 | 16,043 | 2,314 | 1,894 | 130 | 0 | 0 | 403 | 0 | 474 | 5,655 | 1,420 | 6,570 | 0 | 19,987 | 692 | 1,209 | 50,850 | 44,411 | 79,185 | | | Expended | 2022 Actual |
| 238,287 | 12,000 | 2,000 | 1,200 | 500 | 250 | 200 | 650 | 100 | 400 | 5,000 | 2,000 | 4,800 | 1,000 | 20,000 | 2,500 | 9,000 | 52,300 | 45,500 | 78,887 | | | Current Year | 2023 Adopted |
| 197,020 | 14,342 | 1,836 | 2,746 | 135 | 0 | 396 | 265 | 0 | 230 | 4,560 | 485 | 0 | 728 | 24,123 | 593 | 8,408 | 39,290 | 34,179 | 64,704 | | 4/4/2023 | Expended | 2023 YTD |
| 254,505 | 12,000 | 2,000 | 1,200 | 500 | 250 | 200 | 650 | 100 | 400 | 5,000 | 2,000 | 7,000 | 1,000 | 25,000 | 2,500 | 9,000 | 53,650 | 46,500 | 85,555 | | | Request | 2024 Dept |
| 252,505 | 12,000 | 2,000 | 1,200 | 500 | 250 | 200 | 650 | 100 | 400 | 5,000 | 1,500 | 7,000 | 1,000 | 25,000 | 1,000 | 9,000 | 53,650 | 46,500 | 85,555 | | | Recommendation | 2024 Mayor |

YOUTH SERVICES CODE: 10750

and provide support and access to resources within both our agency and the extended community, for the youth and families of Montville. The Montville Youth Service Bureau is committed to broaden the experience, strengthen the values and skills, encourage the learning process,

Personnel include a full time Youth Services Coordinator, a full time Program Developer and a full-time Secretary. There are also three parttime Youth Workers.

| | | | | | | | | | | | 10750 | |
|----------------|---------------------|------------------------------|-------------------------|---------------------|-------------------------|----------------|-------------------------|-------------------------------|------------------------|-------------------------------|----------------|----------------------------------|
| 10750 | 10750 | 10750 | 10750 | 10750 | 10750 | 10750 | 10750 | 10750 | 10750 | 10750 | ≺ | 0 |
| 53038 Programs | 53019 Misc Supplies | 53004 Training & Conferences | 52159 Family Counseling | 52146 DMHAS Expense | 52136 Fees (Membership) | 51100 Overtime | 51077 Program Developer | 51073 Part time Youth Workers | 51016 Secretary Salary | 51005 Youth Svcs Coord Salary | Youth Services | Object Description |
| 13,439 | 0 | 250 | 10,800 | 6,009 | 575 | 984 | 50,222 | 30,284 | 32,502 | 67,101 | | 2022 Actual Expended |
| 12,600 | 1,000 | 500 | 14,000 | 7,103 | 575 | 1,500 | 53,000 | 35,000 | 52,062 | 66,850 | | 2023 Adopted Current Year |
| 4,075 | 0 | 0 | 8,946 | 4,244 | 575 | 2,199 | 39,834 | 27,964 | 39,185 | 54,831 | | 2023 YTD Expended 4/4/2023 |
| 12,600 | 1,000 | 500 | 14,000 | 4,200 | 575 | 2,500 | 55,800 | 35,000 | 53,400 | 72,600 | | 2024 Dept Request |
| 12,600 | 1,000 | 500 | 14,000 | 4,200 | 575 | 2,500 | 55,800 | 35,000 | 53,400 | 72,600 | | 2024 Mayor Recommendation |

Youth Services

212,166

244,190

181,853

252,175

252,175

PARK AND RECREATION COMMISSION

CODE: 10760

for the commission are funded in this cost center. The Parks and Recreation Commission is charged with the management, control and development of the town's parks and recreation facilities. The Commission is additionally responsible for fulfilling the recreational needs of the residents through programs. Operational expenditures

| | | 10760 | |
|------------------------|------------------------|-------------------------|----------------------------------|
| P | 10760 | סר | ۵ |
| arks & Re | 51016 | arks & Re | Object |
| Parks & Recreation Com | 51016 Secretary Salary | Parks & Recreation Comm | Description |
| 1,527 | 1,527 | | 2022 Actual Expended |
| 1,700 | 1,700 | | 2023 Adopted Current Year |
| 1,299 | 1,299 | | 2023 YTD Expended 4/4/2023 |
| 1,700 | 1,700 | | 2024 Dept Request |
| 1,700 | 1,700 | | 2024 Mayor Recommendation |

MONTVILLE COMMUNITY CENTER

CODE: 10770

The Town has funded the Montville Community Center budget based on current activity. The Youth Center is located at this facility.

| | | | | | 10770 | |
|----------------------|-----------------------------|----------------------------|----------------|-------------------|----------------------|----------------------------------|
| | 10770 | 10770 | 10770 | 10770 | 9 | 0 |
| Mtv Community Center | 52128 Water & Sewer Charges | 52011 Building Maintenance | 52005 Fuel Oil | 52000 Electricity | Mtv Community Center | Object Description |
| 29,625 | 1,278 | 854 | 19,448 | 8,045 | | 2022 Actual Expended |
| 31,550 | 1,400 | 1,400 | 18,750 | 10,000 | | 2023 Adopted Current Year |
| 34,408 | 790 | 628 | 25,915 | 7,075 | | 2023 YTD Expended 4/4/2023 |
| 35,800 | 1,400 | 1,400 | 23,000 | 10,000 | | 2024 Dept Request |
| 35,800 | 1,400 | 1,400 | 23,000 | 10,000 | | 2024 Mayor Recommendation |

EMERGENCY MANAGEMENT

CODE: 10810

that may occur within the Town of Montville. requirements of Title 28 of the Connecticut General Statutes with respect to emergency management of all disasters and emergency situations Emergency Management ensures the public's well being and safety during emergencies and disasters. This department is responsible for the

Emergency Management Assistance grant. The Town's Fire Marshal and his support staff supervise this cost center. Partial funding is provided through the Federal Government by an

| | | | | | | | | | | | | 10810 | |
|----------------------|------------------|------------------------|---------------------------|--------------------------------|---------------------|----------------|------------------------------|--------------------------------|---------------------------|------------------------|---------------------------|----------------------|----------------------------------|
| m | 10810 | 10810 | 10810 | 10810 | 10810 | 10810 | 10810 | 10810 | 10810 | 10810 | 10810 | m | 0 |
| Emergency Management | 54028 Everbridge | 53052 Office Equipment | 53024 Reference Materials | 53021 Equipment Maint & Repair | 53019 Misc Supplies | 53015 Uniforms | 53004 Training & Conferences | 52120 Millstone Drill Expenses | 51134 Deputy Fire Marshal | 51016 Secretary Salary | 51006 Fire Marshal Salary | Emergency Management | Object Description |
| 95,286 | 0 | 0 | 0 | 1,095 | 200 | 2,119 | 881 | 15,000 | 12,968 | 25,606 | 37,417 | | 2022 Actual Expended |
| 128,588 | 10,288 | 500 | 500 | 500 | 200 | 500 | 1,000 | 15,000 | 34,300 | 26,100 | 39,700 | | 2023 Adopted Current Year |
| 100,888 | 10,288 | 109 | 0 | 0 | 200 | 0 | 800 | 9,874 | 25,903 | 19,841 | 33,873 | | 2023 YTD Expended 4/4/2023 |
| 134,392 | 10,288 | 500 | 500 | 750 | 200 | 500 | 1,000 | 15,000 | 34,300 | 26,690 | 44,664 | | 2024 Dept Request |
| 134,392 | 10,288 | 500 | 500 | 750 | 200 | 500 | 1,000 | 15,000 | 34,300 | 26,690 | 44,664 | | 2024 Mayor Recommendation |

POLICE DEPARTMENT CODE: 10820

longer fund a Resident State Trooper. A second Administrative Assistant will be added to this Department to support the Chief of Police. under the operational supervision of the Connecticut State Police. For fiscal year 2023-24 the Town will hire its first Chief of Police and no Prior to fiscal year 2023-24, the Montville Police Department was an organized police agency operating under its own authority and working

Connecticut. Training Council as well as Section7-294d of the Connecticut General statues and thus authorized to serve as police officers in the State of All full and part time personnel are thoroughly trained and certified, meeting all the requirements of the Police Officer Standards and

and is faithful to the Constitution of the United States. Federal, State, Local and International agencies; and to perform these responsibilities in a manner that is responsive to the needs of the public Connecticut State Law and Montville Town Ordinances; to protect life and property; to provide leadership and law enforcement assistance to The mission of the Montville Police Department is to uphold the law through the investigation of violations of Criminal and Motor Vehicle

FISCAL NOTES

Special events segregate the costs incurred as inkind for events such as Youth Day, Memorial Day Parade, Montville Fair and Kid's Day.

Grant overtime reflects the anticipated award; offsetting revenue of 80% is incorporated in the revenue side of the budget.

| Q. | Po | 10820 | 10820 | | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | 10820 | |
|----------------------------------|-------------------|-----------------|------------------------|------------------------|-----------------------|-------------------|----------------|----------------------|-----------------------|------------------------|---------------------------------|-------------------|------------------------------|----------------|---------------------|--------------------------------|---------------------------|--------------------------------|---------------------|----------------------------|------------------------|------------------------|-------|
| Object Description | Police Protection | Chief of Police | 51016 Secretary Salary | Admin Asst I/Dept Sec* | 51040 Police Salaries | 51075 PT Clerical | 51100 Overtime | 51105 Special Events | 51106 Overtime-Grants | 52132 Resident Trooper | 52138 Resident Trooper Overtime | 52183 K-9 Expense | 53004 Training & Conferences | 53015 Uniforms | 53019 Misc Supplies | 53021 Equipment Maint & Repair | 53024 Reference Materials | 53028 Law Enforcement Programs | 53030 Radio Repairs | 53032 Weapons & Ammunition | 53041 Safety Equipment | 53043 Vehicle Supplies | |
| 2022 Actual Expended | | | 51,151 | | 1,892,508 | 10,830 | 393,413 | 21,624 | 40,944 | 180,416 | 3,299 | 766 | 31,142 | 19,707 | 1,985 | 3,044 | 1,769 | 936 | 5,122 | 17,529 | 0 | 926 | |
| 2023 Adopted Current Year | | | 52,000 | | 2,050,000 | 14,500 | 350,000 | 22,000 | 50,000 | 240,238 | 3,000 | 500 | 35,000 | 20,000 | 2,000 | 4,500 | 4,000 | 1,300 | 2,000 | 18,000 | 1,000 | 1,000 | |
| 2023 YTD Expended 4/4/2023 | | | 39,293 | | 1,518,224 | 10,982 | 255,199 | 4,200 | 48,479 | 0 | 850 | 380 | 33,601 | 11,186 | 1,661 | 2,766 | 836 | 1,086 | 763 | 13,516 | 0 | 150 | |
| 2024 Dept Request | | 120,000 | 53,400 | 50,800 | 2,500,000 | 13,000 | 375,000 | 22,000 | 50,000 | 0 | 0 | 500 | 35,000 | 20,000 | 2,000 | 4,500 | 4,000 | 1,300 | 2,000 | 18,000 | 1,000 | 1,000 | |
| 2024 Mayor Recommendation | | 120,000 | 53,400 | 50,800 | 2,500,000 | 13,000 | 375,000 | 22,000 | 50,000 | 0 | 0 | 500 | 35,000 | 20,000 | 2,000 | 4,500 | 4,000 | 1,300 | 2,000 | 18,000 | 1,000 | 1,000 | 1 >>> |

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| 3,302,500 | 3,302,500 | 1,961,793 | 2,900,188 | 2,710,263 | Police Protection | P |
|----------------|-----------|-----------|--------------|-------------|---------------------------------|---------------|
| | | | | | , | *new position |
| 500 | 500 | 20 | 500 | 450 | 54039 Equipment - Grant funding | 10820 |
| 18,000 | 18,000 | 9,689 | 18,000 | 17,734 | 54000 Equipment | 10820 |
| 1,000 | 1,000 | 539 | 1,000 | 383 | 53088 Boat Maintenance | 10820 |
| 4,000 | 4,000 | 2,724 | 4,150 | 3,544 | 53060 Cellular Phone | 10820 |
| 500 | 500 | 208 | 500 | 868 | 53059 Digital Supplies | 10820 |
| | | 4/4/2023 | | | | |
| Recommendation | Request | Expended | Current Year | Expended | Object Description | <u>o</u> |
| 2024 Mayor | 2024 Dept | 2023 YTD | 2023 Adopted | 2022 Actual | | |

FIRE MARSHAL CODE: 10830

and propane trucks; 6) maintenance of the town's hazardous materials plan; 7) maintenance of inspection records, investigation reports and explosives; 4) enforcement of fireworks regulations; 5) inspections and issuance of permits for hazardous transportation vehicles such as oil two family dwelling units for fire code compliance; 3) the issuance of permits for open burning and for the use, storage and transportation of responsible for 1) The investigation of all fires; 2) the review of plans for new construction and renovations of all buildings except one and The Fire Marshal is the supervisor for the career and part-time firefighters and Dispatch personnel. permit files; 8) preparation of the annual operational budgets for the dispatch center, firefighters, fire marshal and emergency management. family dwelling units. Presently the Fire Marshal conducts approximately 900 inspections per year. In addition to inspections, the office is General Statutes, with a focus on section 29-305 that mandates annual inspections of every occupancy with the exception of one and two The Montville Fire Marshal's Office is responsible for implementation and enforcement of Chapter 541, (29-291 – 29-415) of the Connecticut

FISCAL NOTES

emergency management). The secretary is funded as a 40 hr. position. Staffing of the Montville Fire Marshal's office includes the Fire Marshal, a Deputy Fire Marshal, and Secretary (funding is shared with

| | | | | | | | | | | | | | 10830 | · |
|--------------|----------------------|------------------------|----------------------------------|---------------------------|---------------------------|--------------------------------|---------------------|----------------|------------------------------|---------------------------|------------------------|---------------------------|--------------|----------------------------------|
| | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | 10830 | | |
| Fire Marshal | 53060 Cellular Phone | 53052 Office Equipment | 53038 Fire Prev.Program Supplies | 53025 Inspection Supplies | 53024 Reference Materials | 53021 Equipment Maint & Repair | 53019 Misc Supplies | 53015 Uniforms | 53004 Training & Conferences | 51134 Deputy Fire Marshal | 51016 Secretary Salary | 51006 Fire Marshal Salary | Fire Marshal | Object Description |
| 80,884 | 420 | 0 | 0 | 1,388 | 0 | 0 | 1,329 | 500 | 65 | 12,968 | 25,797 | 38,417 | | 2022 Actual Expended |
| 105,090 | 840 | 250 | 500 | 500 | 600 | 550 | 500 | 750 | 500 | 34,300 | 26,100 | 39,700 | | 2023 Adopted Current Year |
| 84,299 | 840 | 0 | 0 | 621 | 0 | 0 | 66 | 151 | 0 | 25,904 | 19,842 | 36,875 | | 2023 YTD Expended 4/4/2023 |
| 110,894 | 840 | 250 | 500 | 500 | 600 | 550 | 500 | 750 | 750 | 34,300 | 26,690 | 44,664 | | 2024 Dept Request |
| 110,894 | 840 | 250 | 500 | 500 | 600 | 550 | 500 | 750 | 750 | 34,300 | 26,690 | 44,664 | | 2024 Mayor Recommendation |

PRIVATE DUTY **CODE:** 10840

Costs related to billable services provided by the Police and Fire Marshal are housed here. Revenues are booked matching these costs making these items mill rate neutral.

| | | | 10840 | |
|--------------|--------------------------------|---------------------------|--------------|----------------------------------|
| . | 10840 | 10840 | 70 | 0 |
| Private Duty | 5104: | 5104: | Private Duty | Object |
| uty | 51042 Fire Marshal Private Dty | 51041 Police Private Duty | uty | Description |
| 347,085 | 705 | 346,380 | | 2022 Actual Expended |
| 205,000 | 5,000 | 200,000 | | 2023 Adopted Current Year |
| 505,085 | 0 | 504,110 975 | | 2023 YTD Expended 4/4/2023 |
| 253,000 | 3,000 | 250,000 | | 2024 Dept Request |
| 253,000 | 3,000 | 250,000 | | 2024 Mayor Recommendation |

ANIMAL CONTROL CODE: 10850

The Animal Control Officer is responsible for the administration and the enforcement of laws relating to dogs and other domestic animals.

Personnel includes a full time Animal Control officer and three part-time Assistants, who work on the weekends/holidays.

| 94,798 | 94,798 | 69,675 | 94,752 | 84,266 | Animal Control | > |
|------------------------------|----------------------|----------------------------------|------------------------------|-------------------------|-------------------------------------|-------------|
| 5,000 | 5,000 | 3,873 | 5,000 | 5,184 | 53062 Vet Fees | 10850 |
| 350 | 350 | 305 | 350 | 350 | 53061 State Licences | 10850 |
| 1,050 | 1,050 | 543 | 1,050 | 915 | 53060 Cellular Phone | 10850 |
| 500 | 500 | 0 | 500 | 0 | 53041 Safety Equipment | 10850 |
| 500 | 500 | 0 | 500 | 404 | 53019 Misc Supplies | 10850 |
| 700 | 700 | 0 | 600 | 0 | 53015 Uniforms | 10850 |
| 300 | 300 | 42 | 300 | 0 | 53008 Advertising | 10850 |
| 500 | 500 | 0 | 500 | 0 | 53004 Training & Conferences | 10850 |
| 352 | 352 | 176 | 352 | 352 | 52128 Water & Sewer Assessments | 10850 |
| 1,700 | 1,700 | 743 | 1,700 | 59 | 52013 Propane | 10850 |
| 400 | 400 | 29 | 400 | 77 | 52011 Building Maintenance | 10850 |
| 30,000 | 30,000 | 20,447 | 30,000 | 24,024 | 51017 Assistant's Salary | 10850 |
| 53,446 | 53,446 | 43,517 | 53,500 | 52,901 | 51012 Animal Control Officer Salary | 10850 |
| | | | | | Animal Control | Þ |
| 2024 Mayor Recommendation | 2024 Dept Request | 2023 YTD Expended 4/4/2023 | 2023 Adopted Current Year | 2022 Actual Expended | Object Description | 0 |

CODE: 10860

Building Department. Operational costs of the commission are housed within this cost center. consists of the Police department, Resident State Trooper, Fire department, Fire Marshal, Dispatch, Dog Warden, Civil Defense and the The Town Charter authorizes the Public Safety Commission to develop, coordinate and maintain the department of Public Safety, which

| | | 10860 | |
|--------------------|------------------------------|--------------------|----------------------------------|
| Public Safety Comm | 10860 51016 Secretary Salary | Public Safety Comm | Object Description |
| 1,073 | 1,073 | | 2022 Actual Expended |
| 1,000 | 1,000 | | 2023 Adopted Current Year |
| 967 | 967 | | 2023 YTD Expended 4/4/2023 |
| 1,000 | 1,000 | | 2024 Dept Request |
| 1,000 | 1,000 | | 2024 Mayor Recommendation |

DISPATCH CODE: 10870

needed. State Trooper, the town will add four full-time employees to support police dispatch. Part-time employees may continue to be used as The Montville 911 Center currently employs four full-time employees to support fire dispatch services. With the elimination of The Resident

provides monitoring service for fire and burglar alarms for Town Buildings and Businesses within the Town. It also provides a quality dispatch service for the Town's four volunteer Fire Companies and Ambulance Services. This office operates 24 hours a day seven days a week. Dispatch provides a primary service answering point for the Montville 911 system. It

| | **OT increased due to new Dispatchers | *four new FT for FY 2024 | | | | | | | | | | | 10870 | |
|----------|---------------------------------------|--------------------------|------------------------|---------------------|----------------------------|---------------------|----------------|------------------------------|------------------|--------------------------------|------------------------|-----------------------------|----------|----------------------------------|
| - | due to | or FY 20: | 10870 | 10870 | 10870 | 10870 | 10870 | 10870 | 10870 | 10870 | | 10870 | 0 | o |
| Dispatch | new Disp | 24 | 53052 | 53030 | 53029 | 53019 | 53015 | 53004 | 51100 | 51070 | | 51044 | Dispatch | Object |
| | atchers | | 53052 Office Equipment | 53030 Radio Repairs | 53029 Maintenance & Upkeep | 53019 Misc Supplies | 53015 Uniforms | 53004 Training & Conferences | 51100 Overtime** | 51070 PT Dispatchers' Salaries | Dispatchers' Salaries* | 51044 Dispatchers' Salaries | | Description |
| 429,874 | | | 443 | 12,240 | 0 | 838 | 601 | 958 | 137,191 | 26,122 | | 251,481 | | 2022 Actual Expended |
| 451,850 | | | 500 | 4,000 | 500 | 250 | 800 | 800 | 140,000 | 30,000 | | 275,000 | | 2023 Adopted Current Year |
| 324,552 | | | 0 | 3,601 | 160 | 0 | 375 | 3,589 | 104,682 | 12,735 | | 199,410 | | 2023 YTD Expended 4/4/2023 |
| 747,450 | | | 500 | 4,000 | 500 | 250 | 800 | 800 | 160,000 | 30,000 | 268,600 | 282,000 | | 2024 Dept Request |
| 747,450 | | | 500 | 4,000 | 500 | 250 | 800 | 800 | 160,000 | 30,000 | 268,600 | 282,000 | | 2024 Mayor Recommendation |

FIRE PROTECTION CODE: 10880

Medical Service forces allowing for quicker response times to emergencies. Some of the services include response to fires, rescue calls, motor vehicle accidents, ambulance calls, hazardous material incidents, and other calls that fall under the jurisdiction of the Fire Departments. The firefighting force consists of thirteen full-time employees. These career Firefighters supplement the volunteer firefighters/Emergency

| | | | | | | | | | | | | | | | 10880 | |
|-----------------|-----------------|-----------------------------|-----------------|--------------------------------|---------------------|----------------------------------|----------------|------------------------------|-------------------------|---------------------------|-------------------------|------------------------------|----------------|------------------------|-----------------|----------------------------------|
| 71 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 10880 | 71 | ۵ |
| Fire Protection | 53086 Equipment | 53069 Medical Waste Removal | 53050 Physicals | 53021 Equipment Maint & Repair | 53019 Misc Supplies | 53016 Contract Uniform Allowance | 53015 Uniforms | 53004 Training & Conferences | 52063 Oakdale Firehouse | 52062 Montville Firehouse | 52061 Mohegan Firehouse | 52060 Chesterfield Firehouse | 51100 Overtime | 51045 Firemen Salaries | Fire Protection | Object Description |
| 1,502,358 | 24,490 | 401 | 9,688 | 40,016 | 1,000 | 720 | 6,052 | 1,500 | 91,000 | 91,000 | 91,000 | 91,000 | 175,464 | 879,027 | | 2022 Actual Expended |
| 1,506,920 | 20,000 | 500 | 10,000 | 70,000 | 1,000 | 3,000 | 6,000 | 1,500 | 93,730 | 93,730 | 93,730 | 93,730 | 140,000 | 880,000 | | 2023 Adopted Current Year |
| 1,111,554 | 7,659 | 233 | 6,893 | 42,210 | 0 | 2,486 | 3,345 | 1,200 | 70,297 | 70,297 | 70,297 | 70,297 | 116,314 | 650,026 | | 2023 YTD Expended 4/4/2023 |
| 1,516,920 | 20,000 | 500 | 10,000 | 70,000 | 1,000 | 3,000 | 6,000 | 1,500 | 93,730 | 93,730 | 93,730 | 93,730 | 150,000 | 880,000 | | 2024 Dept Request |
| 1,516,920 | 20,000 | 500 | 10,000 | 70,000 | 1,000 | 3,000 | 6,000 | 1,500 | 93,730 | 93,730 | 93,730 | 93,730 | 150,000 | 880,000 | | 2024 Mayor Recommendation |

Costs associated with the maintenance and operations of the Public Safety building are accounted in this budget.

| | | | | | | | 10890 | |
|------------------------|--------------------------------|---------------------|-----------------------------|-------------------|----------------------------|-------------------|------------------------|----------------------------------|
| - | 10890 | 10890 | 10890 | 10890 | 10890 | 10890 | *** | 0 |
| Public Safety Building | 53021 Equipment Maint & Repair | 53019 Misc Supplies | 52128 Water & Sewer Charges | 52013 Natural Gas | 52011 Building Maintenance | 52000 Electricity | Public Safety Building | Object Description |
| 78,976 | 0 | 0 | 2,423 | 15,630 | 7,233 | 53,690 | | 2022 Actual Expended |
| 79,500 | 500 | 1,500 | 2,500 | 15,000 | 5,000 | 55,000 | | 2023 Adopted Current Year |
| 54,966 | 0 | 0 | 1,213 | 11,973 | 4,892 | 36,888 | | 2023 YTD Expended 4/4/2023 |
| 82,500 | 500 | 1,500 | 2,500 | 15,000 | 8,000 | 55,000 | | 2024 Dept Request |
| 84,500 | 500 | 1,500 | 2,500 | 17,000 | 8,000 | 55,000 | | 2024 Mayor Recommendation |

PUBLIC WORKS CODE: 10910

and associated repairs. Maintenance and upkeep for Town buildings are also housed in this budget. Funding provides for sweeping, mowing, drainage, catch basin cleaning and repairs. This cost center also includes the cost for street lighting The Public Works department is responsible for the maintenance of Montville's 116 miles of roads, including drainage improvements.

The Director, an administrative assistant, 4 full time custodians and a crew of 19 staff the department.

| | | | | | | | | | | | | | | | | | | | | | | 10910 | |
|-------------------|------------------------------|----------------------------------|-----------------|-------------------|-------------------------|---------------------------------|---------------|------------------------|---------------------------|----------------|----------------|-------------------|--------------------|--------------------------------|-------------------|---------------------|----------------------------|----------------|------------------------------|------------------------------|-------------------------------|--------------|----------------------------------|
| 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 10910 | 2 | 0 |
| 53008 Advertising | 53004 Training & Conferences | 52186 MS4 Storm Water Monitoring | 52173 Evictions | 52156 Boat Launch | 52136 Fees (Membership) | 52128 Water & Sewer Assessments | 52013 Propane | 52012 Paving & Curbing | 52008 Streetlight Repairs | 52006 Gasoline | 52005 Fuel Oil | 52004 Diesel Fuel | 52002 Spring Water | 52001 Street Light Electricity | 52000 Electricity | 51130 Seasonal Help | 51110 Overtime Snowplowing | 51100 Overtime | 51050 Admin Secretary Salary | 51018 Public Works' Salaries | 51008 Public Works Dir Salary | Public Works | Object Description |
| 0 | 1,098 | 16,473 | 0 | 3,810 | 673 | 608 | 16,253 | 10,000 | 18,714 | 95,762 | 21,546 | 63,917 | 1,498 | 66,344 | 18,792 | 21,334 | 94,520 | 27,658 | 50,695 | 1,278,428 | 79,108 | | 2022 Actual Expended |
| 500 | 1,000 | 35,000 | 600 | 2,000 | 500 | 750 | 20,000 | 10,000 | 20,000 | 112,500 | 31,250 | 62,500 | 850 | 70,000 | 19,000 | 30,000 | 100,000 | 40,000 | 50,600 | 1,365,635 | 94,620 | | 2023 Adopted Current Year |
| 0 | 1,059 | 4,650 | 0 | 1,764 | 0 | 304 | 6,911 | 10,000 | 8,297 | 130,159 | 19,675 | 61,420 | 1,610 | 50,534 | 12,518 | 7,250 | 35,454 | 22,472 | 38,237 | 974,595 | 65,463 | | 2023 YTD Expended 4/4/2023 |
| 500 | 3,000 | 35,000 | 600 | 2,000 | 500 | 800 | 20,000 | 10,000 | 20,000 | 125,000 | 30,000 | 75,000 | 1,000 | 70,000 | 19,000 | 30,000 | 100,000 | 40,000 | 51,900 | 1,396,000 | 96,830 | | 2024 Dept Request |
| 500 | 2,000 | 20,000 | 600 | 2,000 | 500 | 800 | 15,000 | 10,000 | 20,000 | 125,000 | 30,000 | 75,000 | 1,000 | 70,000 | 19,000 | 30,000 | 100,000 | 40,000 | 51,900 | 1,396,000 | 96,830 | | 2024 Mayor Recommendation |

| 3,133,130 | 3,161,630 | 1,997,968 | 2,961,305 | 2,892,653 | Public Works | סי |
|------------------------------|----------------------|----------------------|------------------------------|-------------------------|------------------------------------|-------|
| 1,000 | 1,000 | 0 | 900 | 0 | 54030 Cleaning Equipment | 10910 |
| 0,000 | 6,000 | 4,923 | 6,000 | 3,150 | 54029 Mechanics Equipment | 10910 |
| 1,000 | 1,000 | 392 | 1,000 | 3,086 | 54028 Communication Equipment | 10910 |
| 94,000 | 94,000 | 91,508 | 2,500 | 90,866 | 54000 Equipment | 10910 |
| 15,000 | 15,000 | 3,579 | 15,000 | 3,746 | 53206 Maintenance-Soc Ser/OTH | 10910 |
| 7,500 | 15,000 | 0 | 15,000 | 1,336 | 53108 Equipment Rental | 10910 |
| 2,000 | 2,000 | 819 | 2,000 | 2,601 | 53106 Maintenance - Pound | 10910 |
| 60,000 | 60,000 | 44,863 | 60,000 | 50,415 | 53104 Maintenance - Town Hall | 10910 |
| 20,000 | 20,000 | 32,136 | 20,000 | 17,721 | 53103 Maintenance - Senior Ctr. | 10910 |
| 30,000 | 30,000 | 15,659 | 25,000 | 21,739 | 53102 Maintenance - Public Works | 10910 |
| 40,000 | 40,000 | 24,088 | 40,000 | 38,257 | 53101 Maintenance-Police Complex | 10910 |
| 35,000 | 35,000 | 20,576 | 35,000 | 16,396 | 53100 Maintenance-Community Center | 10910 |
| 0 | 0 | 1,600 | 1,600 | 2,665 | 53068 14 Bridge St Testing | 10910 |
| 2,500 | 2,500 | 1,592 | 2,500 | 2,159 | 53060 Cellular Phone | 10910 |
| 5,000 | 5,000 | 3,130 | 3,500 | 3,107 | 53055 Cold Patch | 10910 |
| | | 4/4/2023 | | | | |
| 2024 Mayor Recommendation | 2024 Dept Request | 2023 YTD Expended | 2023 Adopted Current Year | 2022 Actual Expended | Object Description | 0 |

CAMP OAKDALE CODE: 10920

The cost of maintenance and operation of the Town's recreational facility, Camp Oakdale are housed in this activity.

| | | | | | | | | | | | | | | 10920 | |
|--------------|-----------------|-------------------------|----------------------------|--------------------------------|---------------------|------------------------------|-------------------------|---------------------------|----------------|---------------|----------------------------|--------------------|-------------------|--------------|----------------------------------|
| 0 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | 10920 | C | 0 |
| Camp Oakdale | 54000 Equipment | 53058 Sanitary Services | 53029 Maintenance & Upkeep | 53021 Equipment Maint & Repair | 53019 Misc Supplies | 53004 Training & Conferences | 52151 Field Maintenance | 52129 Outside Contractors | 52104 Dog Park | 52013 Propane | 52011 Building Maintenance | 52002 Spring Water | 52000 Electricity | Camp Oakdale | Object Description |
| 86,584 | 0 | 3,030 | 5,571 | 7,531 | 23 | 0 | 38,149 | 0 | 0 | 1,642 | 7,839 | 519 | 22,280 | | 2022 Actual Expended |
| 81,400 | 500 | 2,500 | 6,500 | 5,000 | 500 | 1,200 | 32,000 | 5,000 | 800 | 2,500 | 4,500 | 400 | 20,000 | | 2023 Adopted Current Year |
| 73,261 | 0 | 3,108 | 5,414 | 1,817 | 1,192 | 455 | 21,868 | 6,872 | 0 | 659 | 9,012 | 633 | 22,231 | | 2023 YTD Expended 4/4/2023 |
| 98,100 | 1,000 | 3,500 | 6,500 | 8,000 | 500 | 1,200 | 36,000 | 5,000 | 800 | 2,500 | 7,500 | 600 | 25,000 | | 2024 Dept Request |
| 98,100 | 1,000 | 3,500 | 6,500 | 8,000 | 500 | 1,200 | 36,000 | 5,000 | 800 | 2,500 | 7,500 | 600 | 25,000 | | 2024 Mayor Recommendation |

BUILDING DEPARTMENT CODE: 10930

projects and issuance of certificates of occupancy. range from providing services to the public relative to the mode and manner of construction to the inspection of on-going construction The Building Department is responsible for the administration and enforcement of the Connecticut State Building code. Responsibilities

FISCAL NOTES

Personnel costs include the building official, assistant building official and the department secretary.

| | | | | | | | | | | | | | | | 10930 | |
|--------------------|-----------------|----------------------|---------------------------|---------------------------|--------------------------------|----------------|------------------------------|-------------------------|----------------------------|----------------------|----------------|--------------------------------|-------------------------|------------------------|--------------------|----------------------------------|
| a | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | 10930 | | o |
| Building Inspector | 54000 Equipment | 53060 Cellular Phone | 53025 Inspection Supplies | 53024 Reference Materials | 53021 Equipment Maint & Repair | 53014 Printing | 53004 Training & Conferences | 52136 Fees (Membership) | 51137 PT Blight Inspector* | 51130 Temporary Help | 51100 Overtime | 51060 Deputy Building Official | 51059 Building Official | 51016 Secretary Salary | Building Inspector | Object Description |
| 176,895 | 449 | 525 | 0 | 0 | 0 | 0 | 0 | 0 | 13,136 | 84 | 131 | 20,310 | 91,282 | 50,978 | | 2022 Actual Expended |
| 214,432 | 350 | 800 | 300 | 800 | 300 | 250 | 200 | 400 | 14,000 | 0 | 500 | 65,000 | 79,032 | 52,500 | | 2023 Adopted Current Year |
| 147,469 | 0 | 1,695 | 0 | 958 | 28 | 28 | 0 | 0 | 13,748 | 0 | 0 | 26,962 | 64,807 | 39,243 | | 2023 YTD Expended 4/4/2023 |
| 228,180 | 350 | 800 | 300 | 800 | 300 | 250 | 200 | 500 | 20,280 | 0 | 500 | 65,000 | 85,500 | 53,400 | | 2024 Dept Request |
| 228,180 | 350 | 800 | 300 | 800 | 300 | 250 | 200 | 500 | 20,280 | 0 | 500 | 65,000 | 85,500 | 53,400 | | 2024 Mayor Recommendation |

*\$20/hr x 19.5 hrs

SOLID WASTE CODE: 10940

operation of the Town's Transfer Station. This budget also includes the cost for recycling and curbside pick up. The Solid Waste department covers the costs of the collections and disposal of waste generated in the Town of Montville including the

Personnel includes three full time Landfill Operators, and two part-time Landfill Operators.

Note: \$400,000 of ARPA funds were used to cover Tipping Fees SCRRRA in FY 2022-23.

| Object Description Expended 2022 Actual 2023 Adopted 2023 YID Solid Waste Expended Current Year Expended Current Year Expended 51100 Overtime 2,891 5,000 1,560 51131 PT Landfill Operator 29,676 44,000 30,119 51139 FT. Landfill Operator 29,676 44,000 30,119 52002 Spring Water 29,676 44,000 30,119 52013 Propane/heat 33,059 135,000 102,300 52021 Propane/heat 225,153 232,000 466 52030 Recycling Casella 225,153 232,000 161,321 52031 Propane/heat 424,730 20,000 0 52124 Tipping Fees SCRRA 424,730 20,000 0 52135 Fees (Membership) 0 250 0 52145 Tipping Fees Bulky Waste Casella 88,880 75,000 47,265 5215 Sanitary Facilities 3,120 3,000 0 52004 Printing 687 1,175 1,193 < | 1,057,600 | 1,058,600 | 358,835 | 559,000 | 934,915 | Solid Waste | 10 | |
|--|-----------|-----------|----------|--------------|-------------|--|-------|-------|
| Object Description Expended Current Year Expended Request Request Recomm 51100 Overtime 2,891 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 5,000 1,560 1,40,000 1,560 1,40,000 1,560 1,40,000 1,500 1,500 1,500 1,500 1,500 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2 | | 3,000 | 0 | 3,000 | 270 | 54143 Recycling Containers | 10940 | |
| Object Description Expended C002 Actual 2023 Actual 2023 Actual 2023 Actual 2023 Actual 2024 Dept 2020 Dept | | 3,000 | 0 | 3,000 | 0 | 54000 Equipment | 10940 | |
| Object Description Expended Current Year Expended Current Year Expended Perpended Current Year Expended Perpended | | 20,000 | 5,254 | 20,000 | 13,733 | 53068 Testing | 10940 | |
| Dobject Description Expended 2023 Adopted 2023 YTD 2024 Dept 2024 Mopted 2023 YTD 2024 Dept 2024 Mopted 2023 Mopted 2024 Mopted 2023 YTD 2024 Mopted 2024 | | 100 | 0 | 100 | 0 | 53050 Physicals | 10940 | |
| Object Description Expended Current Year Expended Current Year Expended Current Year Expended Request Request Request Request Recomm Solid Waster 2,891 5,000 1,560 5,000 1,560 5,000 51131 PT Landfill Operator 2,891 5,000 1,560 5,000 51139 PT. Landfill 4,4000 30,119 44,000 44,000 51139 PT. Landfill 434 300 466 400 44,000 52030 110,300 140,000 400 52031 52030 233,000 151,321 240,000 52031 52030 240,000 400 52031 52030 240,000 400 520 | | 5,000 | 3,363 | 5,000 | 6,199 | 53029 Maintenance & Upkeep | 10940 | |
| Diject Description Expended Expended Expended Expended Expended Expended Expended Request Requ | | 6,000 | 4,728 | 6,000 | 4,252 | 53021 Equipment Maint & Repair | 10940 | |
| Diject Description Expended Current Year Expended Current Year Expended Request Page Pa | | 2,000 | 339 | 2,000 | 636 | 53019 Misc Supplies | 10940 | |
| Description Expended Current Year Expended Expended Current Year Expended Request Recomm | | 1,750 | 1,193 | 1,750 | 687 | 53015 Uniforms | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm | | 2,000 | 0 | 2,000 | 365 | 53014 Printing | 10940 | |
| Object Description Expended Current Year Expended Current Year Expended Request Recomm Solid Waste 2023 Moopted Current Year Expended Request Recomm 51100 Overtime 2,891 5,000 1,560 5,000 1,560 5,000 51131 PT Landfill Operator 29,676 44,000 30,119 44,000 140,000 52002 Spring Water 434 300 102,300 140,000 140,000 52013 Propane/Ineat 691 1,000 233 2,000 233 2,000 52035 Hazardous Waste Coll 139 232,000 161,321 240,000 20,000 52124 Tipping Fees SCRRRA 424,730 20,000 0 490,000 250 52135 Fees (Membership) 88,880 75,000 47,265 90,000 3,500 52145 Tipping Fees Bulky Waste Casella 3,120 3,000 47,265 90,000 52155 Sanitary Facilities 3,120 3,120 3,500 3,500 3,500< | | 100 | 0 | 100 | 0 | 53004 Training & Conferences | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 1,500 1,560 5,000 1,500 | | 3,500 | 520 | 3,000 | 3,120 | 52155 Sanitary Facilities | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm 100 Overtime 2,891 5,000 1,560 5,000 1,560 5,000 1,300 1,500 | ıo | 90,000 | 47,265 | 75,000 | 88,880 | 52145 Tipping Fees Bulky Waste Casella | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Request Recomm 100 Overtime 2,891 5,000 1,560 5,000 5,000 1,560 5,000 1,300 1,000 <td></td> <td>250</td> <td>0</td> <td>250</td> <td>0</td> <td>52136 Fees (Membership)</td> <td>10940</td> <td></td> | | 250 | 0 | 250 | 0 | 52136 Fees (Membership) | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm 100 Overtime 2,891 5,000 1,560 5,000 1,560 5,000 13,000 102,300 140,000 130,000 102,300 140,000 100,000 102,300 140,000 100,000 | 49 | 490,000 | 0 | 20,000 | 424,730 | 52124 Tipping Fees SCRRRA | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 5,000 5,000 5,000 5,000 1,560 5,000 6,000 5,000 5,000 5,000 5,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 | | 500 | 174 | 500 | 139 | 52035 Hazardous Waste Coll | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 5,000 5,000 13,059 135,000 102,300 140,000 140,000 130,000 130,000 102,300 140,000 130 | 2, | 240,000 | 161,321 | 232,000 | 225,153 | 52030 Recycling Casella | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 1,560 5,000 131 PT Landfill Operator 29,676 44,000 30,119 44,000 133,059 135,000 102,300 140,000 139 PT. Landfill 133,059 135,000 102,300 140,000 400 | | 2,000 | 233 | 1,000 | 691 | 52013 Propane/heat | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 1,300 44,000 30,119 44,000 133,059 135,000 102,300 140,000 140 | | 400 | 466 | 300 | 434 | 52002 Spring Water | 10940 | |
| Description Expended Current Year Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 131 PT Landfill Operator 29,676 44,000 30,119 44,000 | 14 | 140,000 | 102,300 | 135,000 | 133,059 | 51139 FT. Landfill | 10940 | |
| Description Expended Current Year Expended Request Recomm Vaste 2,891 5,000 1,560 5,000 | 4 | 44,000 | 30,119 | 44,000 | 29,676 | 51131 PT Landfill Operator | 10940 | |
| 2022 Actual 2023 Adopted 2023 YTD 2024 Dept 2024 M Description Expended Current Year Expended Request Recomm 4/4/2023 · | | 5,000 | 1,560 | 5,000 | 2,891 | 51100 Overtime | 10940 | |
| 2022 Actual 2023 Adopted 2023 YTD 2024 Dept Description Expended Current Year Expended Request 4/4/2023 . | | | | | | olid Waste | (Λ | 10940 |
| 2022 Actual 2023 Adopted 2023 YTD 2024 Dept Description Expended Current Year Expended Request | | • | 4/4/2023 | | | | | |
| 2023 Adopted 2023 YTD 2024 Dept | Recommen | Request | Expended | Current Year | Expended | | 0 | |
| | 2024 May | 2024 Dept | 2023 YTD | 2023 Adopted | 2022 Actual | | | |

CODE: 10950

maintained by the Board of Education. Costs are maintained here on a summary basis. The annual costs for education are housed in this cost center. As the largest department of the Town, the detail of operational expenditures is

| Board of Education | 10950 53051 Board of Ed Expenses | 10950 Board of Education | \$400,000 was budgeted in ARPA for FY 2023 | | Object Description | |
|--------------------|----------------------------------|--------------------------|--|----------|---------------------|--------------|
| 39,784,972 | 39,784,972 | | | | Expended | 2022 Actual |
| 40,961,544 | 40,961,544 | | | | Current Year | 2023 Adopted |
| 26,498,967 | 26,498,967 | | | 4/4/2023 | Expended | 2023 YTD |
| 43,799,600 | 43,799,600 | | | | Request | 2024 Dept |
| 43,799,600 | 43,799,600 | | | | Recommendation | 2024 Mayor |

CAPITAL IMPROVEMENT

CODE: 10960

The total requested for the Capital Improvement Plan for 2023-24 is \$1,183,000.

Public Works:

| A COMPA A SAFEAN IT CARD | Total Public Works | Town Hall - paint and brick seal | Tenco all season body - replace #7 and #11 |
|--------------------------|--------------------|----------------------------------|--|
| | 360,000 | 180,000 | 180,000 |

Information Technology:

| Total IT | GIS Outsource | Exagrid System |
|----------|---------------|----------------|
| 81,000 | 25,000 | 56,000 |

Police:

| Firearms |
|----------|
| |
| |
| |
| 15 |
| 15,000 |

Parks and Recreation

| Basketball Court Reconstruction |
|---------------------------------|
| 300,000 |

Board of Education

| Total BOE | Districtwide Replacement of Smartboard and Carts | MHS, Boilers for New Hot Water System |
|-----------|--|---------------------------------------|
| 427,000 | 200,000 | 227,000 |

| | | | | | | | | | | | | | | | | | | | | | 10960 | |
|------------------------------|---------------------------------|-----------------------------|------------------|----------------------------|------------------------------------|-------------------------|--------------------------------|-------------------------|-----------------------------------|-----------------------------|------------------------|-----------------------|-----------------------------------|----------------------------------|--------------------------|-------------------------------|--------------------------------|-----------------|------------------------------|-------------------------|---------------------|----------------------------------|
| | | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | | | 10960 | 10960 | 10960 | 10960 | 10960 | 10960 | C | ٥ |
| Exagrid System GIS Outsource | town hall -paint and brick seal | 54097 Old Town Hall Repairs | 54088 Plow Truck | 54089 Pick up Camp Oakdale | 54082 Bleachers FB/Soccer/Baseball | 54064 School Buses/Vans | 54063 Police Body Worn Cameras | 54062 Mostowy Site Plan | 54054 Vehicle Replace-PW Director | 54052 Tennis Courts-Simpson | 54047 30 Yard Roll-off | 54040 40 Yd Container | Tenco all season body-replace #11 | Tenco all season body-replace #7 | 54024 Senior Center Roof | 54016 Fair Oaks Pave Back Lot | 54012 Small Mower Camp Oakdale | 54010 Snow Plow | 54006 Police Car Replacement | 52012 Paving & Drainage | Capital Improvement | Object Description |
| | | 75,000 | 209,010 | | 24,000 | 0 | 46,250 | 12,000 | 23,689 | 276,143 | 7,500 | 3,900 | | | 12,000 | 83,000 | 26,972 | 0 | 203,739 | 79,697 | | 2022 Actual Expended |
| | | 0 | 0 | | 0 | 32,350 | 0 | 0 | 0 | 0 | 0 | 14,000 | | | 0 | 0 | 0 | 14,800 | 77,200 | 124,650 | | 2023 Adopted Current Year |
| | | 0 | 0 | 7,920 | 0 | 30,774 | 0 | 0 | 0 | 0 | 0 | 14,000 | | | 0 | 0 | 0 | 0 | 87,192 | 16,457 | | 2023 YTD Expended 4/4/2023 |
| | | | | | | | | | | | | | | | | | | | | | | 2024 Dept Request |
| 25,000 | 180,000 | | | | | | | | | | | | 90,000 | 90,000 | | | | | | | | 2024 Mayor Recommendation |

| 71,220,860 | 75,379,810 | 44,460,706 | 64,663,974 | 64,562,932 | Total | |
|----------------|------------|------------|--------------|-------------|---|-------|
| 1,183,000 | 5,204,410 | 315,342 | 500,000 | 1,463,994 | Capital Improvement | |
| | | 0 | 0 | 5,000 | 54322 Mostowy Trail | 10960 |
| | | 0 | 25,000 | 0 | 54320 Multi Purpose Facility | 10960 |
| | 5,204,410 | | | | 54319 Proposed CIP | 10960 |
| | | 0 | 0 | 22,135 | 54308 Replace AC Units @ PD | 10960 |
| 200,000 | | | | | Districtwide Replacement of Smartboard (254) and Carts (16) | |
| 227,000 | | | | | MHS, Boilers for New Hot Water System | |
| | | 0 | 50,000 | 0 | 54142 Cook Drive Radio Tower | 10960 |
| | | 0 | 0 | 83,000 | 54139 School Security Upgrade | 10960 |
| | | 0 | 0 | 270,959 | 54125 Elgin Broom Sweaper | 10960 |
| | | 9,900 | 10,000 | 0 | 54124 Archeological Study | 10960 |
| | | 149,099 | 152,000 | 0 | 54104 Replace carpet @ TYL | 10960 |
| 300,000 | | | | | Basketball Court Reconstruction | |
| 15,000 | | | | | Firearms | |
| | | 4/4/2023 | | | | |
| Recommendation | Request | Expended | Current Year | Expended | Object Description | |
| 2024 Mayor | 2024 Dent | 2023 VTD | rotary coor | 1011 A #.:- | | |