

**TAX EXEMPTION APPLICATION  
RENEWABLE ENERGY SYSTEMS**

REV. 7/08

**INSTRUCTIONS**

**IMPORTANT!  
READ THIS**

1. Prepare in duplicate-Original to Assessor, Duplicate to Taxpayer.
2. Timely filing-Failure to file within 30 days following the assessment date of October 1st automatically waives the right to this exemption.
3. The Renewable Energy System described herein **MUST** meet the standards established by regulation.
4. See statutes governing this application.

***TO: THE ASSESSOR, TOWN OF MONTVILLE***

I hereby apply for property tax exemption for the installation of a Renewable Energy System as authorized by the provisions of Section 12-81 (57) of the Connecticut General Statutes.

APPLICANT'S NAME \_\_\_\_\_ TELEPHONE: HOME \_\_\_\_\_  
CELL \_\_\_\_\_

APPLICANT'S MAILING ADDRESS \_\_\_\_\_ (Town) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

PHYSICAL LOCATION OF RENEWABLE ENERGY SYSTEM DESCRIBED BELOW (No. and Street) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

TOTAL COST OF RENEWABLE ENERGY SYSTEM FOR EXEMPTION AS CLAIMED UNDER 12-81 (57) OF THE CONNECTICUT GENERAL STATUTES  
\$ \_\_\_\_\_

DATE CONSTRUCTION COMPLETED OR DATE INSTALLED  
mo day yr

IS THIS APPLICATION BEING FILED DUE TO AN ALTERATION TO AN EXISTING SYSTEM? YES NO

DATE THE ALTERATION WAS COMPLETE \_\_\_\_\_ COST OF THE ALTERATION \_\_\_\_\_  
mo day yr \$ \_\_\_\_\_

DETAILED DESCRIPTION OF THE RENEWABLE ENERGY SYSTEM FOR WHICH THIS APPLICATION IS FILED. PLEASE ATTACH SUPPORTING DOCUMENTS PERTAINING TO THE COST, DESCRIPTION AND/OR ALTERATION.

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NOTARIZED CERTIFICATION	I hereby certify that the statements made herein, have been examined by me and, to the best of my belief, are true and accurate.	
	OWNER(S)	
	DATED AT	THIS DAY OF 20_____
ASSESSOR'S USE	DOES THIS SYSTEM MEET THE STANDARDS AS AUTHORIZED BY THE PROVISIONS OF C.G.S 12-81(57) AND DEFINED IN C.G.S 16-1 AND 12-81(56)?	YES _____ NO _____
	APPROVED	DISAPPROVED
	ASSESSOR _____	DATE _____
	ASSESSED VALUE WITH RENEW. ENERGY SY: \$ _____	LESS _____
	ASSESSED VALUE WITH CONVENTIONAL SYS' \$ _____	AMOUNT OF EXEMPT \$ _____